

# The Baptist Record

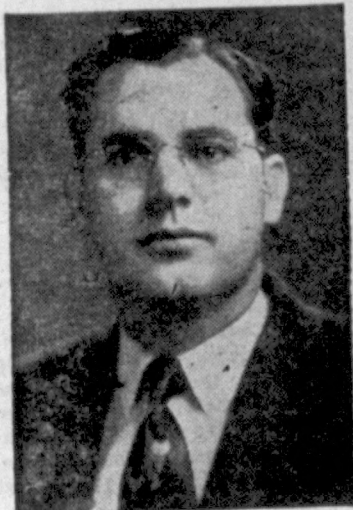
"THY KINGDOM COME"

OLD SERIES—NO 65

Jackson, Mississippi, Thursday, July 2, 1953

NEW SERIES—VOLUME 36—NO. 33

## Joins N. O. Seminary



DR. KELVA MOORE

Dr. Kelva Moore, 34, pastor of the Brownsville Church, Pensacola, will become a member of the faculty of the New Orleans Seminary, beginning Sept. 1, 1953, according to an announcement from Dr. Roland Q. Leavell, president.

Dr. Moore will hold the position of Assistant Professor in the School of Religious Education.

Dr. Moore, a native of Newton, Miss., is a graduate of Clarke Memorial College and holds the B. A. degree from Mississippi College. He has earned the Th. M. degree from Southwestern Seminary and both the M. R. E. and the Th. D. degrees from New Orleans Seminary.

Mrs. Moore is the former Betty Ruth Irby of Quitman, Miss. She holds the B. S. degree from Mississippi State College for Women and the M. R. E. from Southwestern Seminary.

—BR—

## Hear The Baptist Hour

Rev. Charles Wellborn will be the preacher on the Baptist Hour broadcast on Sunday, July 5. His message will be heard in 28 states and 7 foreign countries.

Stations in Mississippi carrying the broadcast will be:

WJMB, Brookhaven, 1:30 p. m.;  
WDOB, Canton, 5:00 p. m.;  
WGLC, Centerville, 1:30 p. m.;  
WCLD, Cleveland, 5:00 p. m.;  
WACR, Columbus, 2:30 p. m.;  
WFOR, Hattiesburg, 10:15 p. m.;  
WLSM, Louisville, 8:30 a. m.;  
WMBC, Macon, 2:30 p. m.;  
WAPF, McComb, 9:00 a. m.;  
WCOC, Meridian, 4:00 p. m.;  
WNAT, Natchez, 7:15 a. m.;  
WRJW, Picayune, 1:00 p. m.;  
WVIM, Vicksburg, 5:30 p. m.;  
and WJPR, Greenville.

—BR—

**A SCHOOL OF STEWARDSHIP**  
in EVERY CHURCH in the  
Southern Baptist Convention

OCTOBER 12-25, 1953

## Sunday, July 26, Designated As "Search Day" In Transfer Membership Week

By C. E. WILBANKS  
Director Of Evangelism

The June business meeting of the church is the time to appoint that Search Committee to study the church roll to determine the absentee members in connection with transfer church membership week. This committee should be made up of the three people best acquainted with the church membership for as long a period of years as can be ascertained.

The committee should be furnished all names on the church roll from the last 50 years or more, or for the entire life of the church if the church is not fifty years old.

It will take several meetings of the committee to go carefully over every name and address upon the church roll and to make a list of the names of all those who are not reachable by mail through local delivery in the local post office.

The point is to locate all those names of people who have moved away from the community. It will be discovered also that a number of names have not been changed since the wedding date of some of the young women.

These changes should be noted and the names entered correctly. It will also be discovered that the

(Continued On Page Five)

## Extra Curricular Projects By Convention Agencies

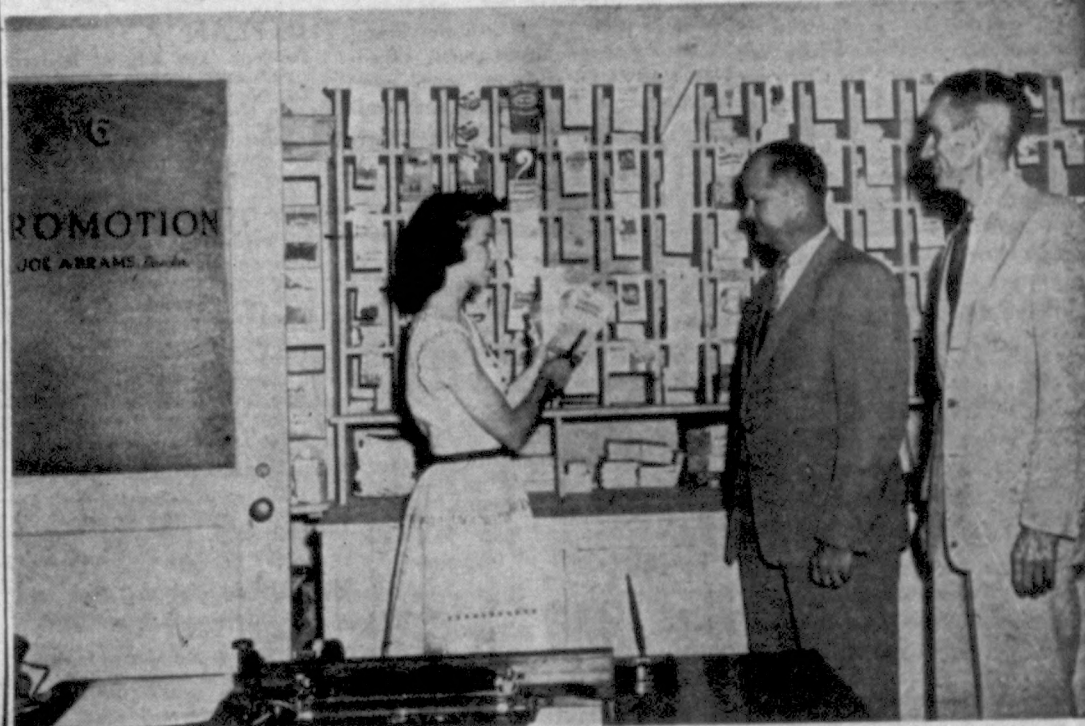
BY DR. B. H. DUNCAN

Don't let the above heading confuse you. We are talking about those projects of our Convention agencies which are extra and outside of their regular programs. There could be little or perhaps no objection to these extra projects except for the fact that they call for extra curricular financing, and wherever you find extra curricular financing of extra curricular projects, you will discover that the program which undergirds all our denominational work is weakened just to that extent.

In order to bring this matter to the attention of our people and to present a clear picture of the situation we have in mind, it becomes necessary to name specific cases. It will be necessary to name certain persons connected with certain agencies which are promoting these extra projects and calling for extra financial help to pay expenses of these projects. However, in naming these persons, we hope it will be clearly understood that we do not desire

(Continued On Page Four)

## Tract Room In New Location And Ready For Service



The Tract Room at the Baptist Building has been moved to a new and better location, improved and now is ready to render an enlarged service to Mississippi Baptists. The new location is in the Promotion Department, in the office formerly occupied by the Baptist Record Editorial office. In the photo above Mrs. Frankie

## M. Theron Rankin Dies

Was Secretary Of Foreign Mission Board

Dr. M. Theron Rankin, executive secretary of the Southern Baptist Foreign Mission Board, died at his home in Richmond, Va., on June 27. Several weeks ago, while undergoing a checkup prior to a scheduled trip to South America, it was discovered that he had leukemia. However, he continued work as usual until June 20 when his condition became worse. Then Wednesday, June 24, he became critically ill.

Funeral services were held at the First Church, Richmond, at 3 p. m., Monday, June 29.

Dr. Rankin was born at Newberry, S. C., in 1894. He attended Furman University one year and was graduated from Wake Forest College, Wake Forest, N. C., in 1918. He received the Th. M. degree from Southern Seminary, Louisville, Ky., in 1921 the year he was appointed a missionary to China, and the Ph.D. degree in 1927 while home on his first furlough.

He received honorary doctorates from Union University, Jackson, Tenn.; William Jewell College, Liberty, Mo.; Baylor University, Waco, Tex.; Oklahoma Baptist University Shawnee; and Wake Forest College.

As a missionary, Dr. Rankin taught in the Graves Theological Seminary in Canton, China. In 1935 the Foreign Mission Board elected him secretary for the Orient to supervise Southern Baptist mission work in that part of the world. In 1939 he represented



DR. M. THERON RANKIN

Chinese Baptists at the International Missionary Conference, Madras, India.

When the United States entered World War II, he was captured by the Japanese and imprisoned for nine months at Stanley Internment Camp, Hong Kong. For six months of that time he was vice-chairman of the American Communal Council of the internment camp, responsible for the welfare of fellow missionaries. He was repatriated in September, 1942. (Editor's Note: We are not a doctor but believe that this internment hastened his death).

The first missionary ever to be

(Continued On Page Two)

—BR—

## Applications For Retirement Plans Coming In Daily

Applications for the Ministers Retirement Plan as well as the Widows Supplemental Annuity Plan are being received daily, according to an announcement by Dr. Chester L. Quarles, executive secretary-treasurer.

Some are joining one plan, some another and others are joining both Plans at the same time.

Those joining include pastors as well as church staff members, as a result of application blanks and information pamphlets having been mailed to all those eligible.

Those pastors or church staff members who for any reason failed to receive application blanks are asked to write to Dr. Quarles for blanks and information.

Those who are eligible for either or both Plans and who have not made application are urged to do so at once.

All application blanks for the Widows Plan must be dated July 1 and dues paid as of that date. Sept. 30 is the last day on which applications can be received in the state office.

Applications for Ministers Plan can be received at any time.

(Continued On Page Five)



## Dr. W. A. Sullivan, Well-Known Pastor, Dies In Natchez

Dr. Willoughby Aaron Sullivan, Sr., 66, pastor of the First Baptist Church in Natchez for 26 years, died Friday morning, June 26, after a long illness.

Funeral services were conducted from the First Baptist Church of Natchez Sunday, June 28 at 3 p. m. with the Rev. Wayne Coleman, interim pastor, Dr. B. B. Hall, Natchez, Rev. Bryan Simmons, Ellisville, and Rev. Rowe Wilson, Summit, officiating. Interment was in Natchez.

Prior to his death Dr. Sullivan requested that no flowers be sent, but rather than a donation to the American Cancer Society be made through the First Baptist Church. Dr. Sullivan was born in Smith county and ordained to the ministry at the age of 20. He graduated from Clarke College, Mississippi College, and the Southern Baptist Theological Seminary. He was married to the former Tina Newsum in 1915.

During his years in the ministry he served Baptist churches at Terry, Belzoni, Okolona, Drew, and Natchez. At his death he was pastor emeritus of the First Church in Natchez, having resigned the church a few weeks ago when his health failed him.

He was very active in denominational work and served as vice-president of the Mississippi Baptist Convention one term. For 25 years he was a member of the Board of Trustees of Mississippi College, and for several years was president of the board.

Survivors include his wife, Mrs. Tina Sullivan, Natchez; one son, W. A. Sullivan, Jr., night editor of the Natchez Democrat; one daughter, Mrs. Robert Roup, New Orleans; four grandchildren; six sisters, Mrs. G. H. Sullivan, Mrs. Edward Wells, Mrs. Alonza Wells, all of Mt. Olive, Mrs. W. C. Walker, Greenville, Mrs. Byron Bishop, Meadville, and Mrs. J. L. Sullivan, Jackson; five brother, J. E., H. C., and J. S. Sullivan, all of Jackson, W. C. Sullivan, Vicksburg, and K. T. Sullivan, Mize.

Dr. Sullivan succeeded the late Dr. William Borum as pastor of the church and was instrumental in completing the church building and later a large educational annex.

At the time Dr. Sullivan came to Natchez, the church had a membership of 400. Its membership now is about 2000.

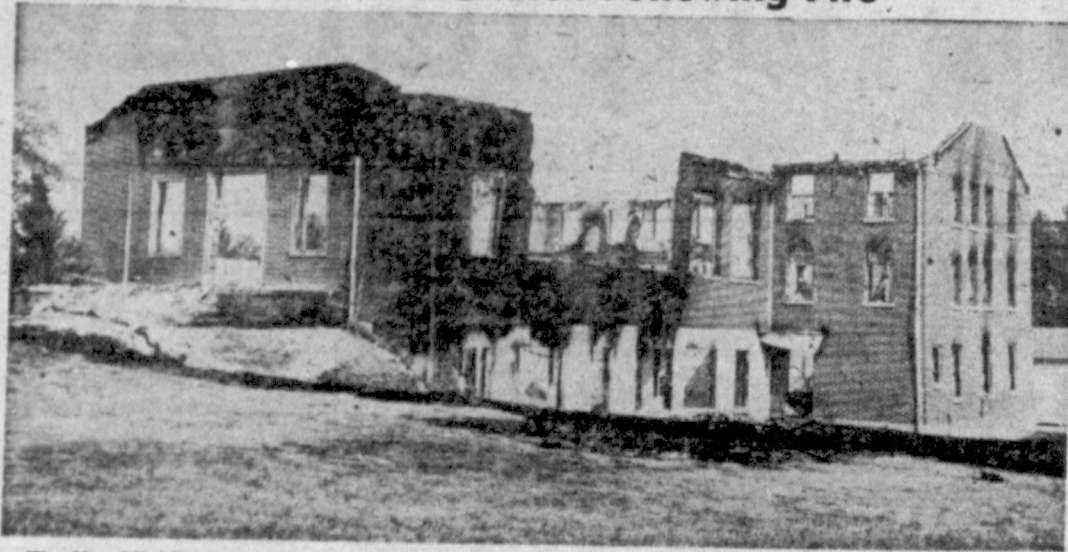
The large educational annex was begun in 1950 and completed last year at a cost of 35,000 less than it had been estimated the building would cost or \$100,000.

The church has shown a steady growth during the years under Dr. Sullivan's ministry.

He was recognized far and wide as a Bible teacher, being in demand for assemblies, Bible conferences and similar meetings.

"Justified Sinners", a tract written by Dr. Sullivan, is currently being given wide distribution.

## Ruins Of Van Winkle Church Following Fire



The Van Winkle Church in suburban Jackson burned to the ground early Wednesday morning of last week.

Origin of the fire is as yet undetermined and the Rev. Herman Milner, pastor, has estimated the loss at \$100,000.

He also said that insurance totaling approximately \$64,000 was carried. Very little was saved.

The fire destroyed six pianos, a Hammond organ, the church's library of 1,500 books and the Rev. Milner's personal library, which included sermon outlines collected by him during the last 15 years.

The Van Winkle Church is one of the newer churches in Jackson and has had a rapid growth the last few years.

The church has already abandoned previous building plans for a \$250 thousand annex and now is making preparations to build a \$350,000 structure.

Donations ranging from \$5 to \$100 from other churches, business establishments, individual friends (some of these other pastors) have come in from places in the city and all over the state. A check was received Monday from First Church, Canton, in the amount of \$128.50.

### M. Theron

(Continued From Page One)  
come the Foreign Mission Board's executive secretary, Dr. Rankin found when he took office on January 1, 1945, that a limited number of mission volunteers and a meager overseas budget had frozen the number of missionaries at about 500.

But he set about getting a working knowledge of missions in Africa, Europe, the Near East, and Latin America to add to his intimate knowledge of the Orient. He studied the home field, too.

Then he and his associates spent the first three days of 1948 in a hotel room in a small Virginia town, working out a program of world advance, station by station, country by country. Thus, was born the Advance Program of Southern Baptists, which has extended the work of the Board to include 32 countries of the world and has increased the number of missionaries to 913. His dream was 1,750 Southern Baptist missionaries on foreign fields.

Dr. Rankin, always a missionary at heart, had never wanted to be executive secretary of the Foreign Mission Board. He wanted to spend his life in China where he had served for 20 years.

But with the retirement of Dr. Charles E. Maddy in 1944, he was requested to appear before a committee of the Board to consider the position. He said he went to the committee meeting thinking it would take him only ten minutes to convince them that his place was in China.

However, before he was given ten minutes in which to persuade the committee, the spokesman for the group told him a story:

A committee of the Board had

met to consider an executive secretary with the general agreement that a staff member would not be chosen. (Dr. Rankin was then the Board's secretary for the Orient.) The Board members prayed for the Lord's leadership, and each was asked to write on a piece of paper the name of the person he thought to be God's man for the position. Each piece of paper had the same words: M. Theron Rankin.

"What could I say?" he asked Mrs. Rankin when he returned home.

In accepting the new responsibilities he expressed his absolute faith in God: "I am grateful that I do not have to measure the task in terms of my own capacities. I come to this position with the assurance of God's support and strength. Christian missions is his undertaking and he calls his servants to work with him as they serve in this enterprise."

Uppermost in Dr. Rankin's mind to the very end was the Christian missions undertaking. And there was a final message for Southern Baptists; but strength and time ran out.

He is survived by his widow, the former Valleria Greene who was born in China to missionary parents, and two daughters Mrs. John McMillan and Miss Mary Lee Rankin, both of Richmond.

—BR—  
Dr. A. A. Kitchings, head of the Foreign Language Department at Mississippi College, is attending summer school at the University of Colorado at Boulder. Completing his summer school work in Colorado, Dr. Kitchings will resume his duties at Mississippi College in September.

### SATTERWHITE TO LEAD HICKORY FLAT REVIVAL

Rev. D. D. Satterwhite, Rolling Fork pastor, will be the evangelist at Hickory Flat during the revival July 5-10.

The music will be under the direction of Earl McLeod, Mississippi College student, and native of Lucedale.

Rev. Charlie L. Bryant is the pastor.

### EASTABUCHIE CHURCH HOLDS A REVIVAL

A revival was conducted in Eastabuchie Church, beginning Sunday, June 14, and continuing through the week. Rev. H. A. Merritt of Brookhaven was the evangelist. There were seven additions by baptism.

A Vacation Bible School was held in the mornings in connection with the revival.

Rev. J. P. Holcomb is the pastor.

### BROOKLYN CHURCH SHOWS MANY GAINS

The Brooklyn Church has had a steady growth since 1949 under the leadership of Rev. David J. Irby.

That year the church entered upon a full-time program and since there have been 97 additions, mission gifts have grown from \$154.00 to \$720.00 while the church budget has almost doubled.

A two-story educational annex has recently been completed, including a four-room pastor's apartment.

This achievement was marked by a surprise supper given the pastor and family in the new church recreation room on June 25.

—BR—

### First Grenada Lets Contracts For Building

First Church, Grenada, approved contracts Sunday totaling \$190,000 for the construction of a three-story educational addition and remodeling of existing educational space which will give a capacity of 1325 among the largest in north Mississippi.

110 per cent air conditioning will be provided in the 20,000 square foot addition as well as in the present educational building and auditorium.

Dr. John W. Landrum is pastor of the Church. Mr. John G. Hardy, chairman of the Building Committee was elected "Owner's Representative" by the church.

The July 12 telecast of "Frontiers of Faith," weekly broadcast of the NBC television network will feature a special program presented by the Radio and Television Commission of the Southern Baptist Convention.

## THE EVERY FAMILY PLAN FOR THE BAPTIST RECORD

Practical for Any Church Any Size, Anywhere—  
Using Budgeted or Unbudgeted System

### THE PLAN

To Send The Baptist Record into all the resident homes of the reasonably active church membership; or  
To the families who actively support the church financially.

### PRICE

8½ cents per month per family, or 25 cents per quarter or \$1.00 per year.

### HOW TO DO IT

1. Present the matter to the church in conference, and vote to include The Baptist Record in the budget, paying the account through the church treasury.
2. If the above cannot be done now, call several of the most interested members together, propose that they supplement with extra gifts the cost of the paper until the new budget is made up.
3. All rural churches, fourth time, half time, pastorless or with pastors, all missions, and Sunday schools, are eligible for this rate provided the list of subscriptions includes the name of all the families contributing to the support of the organization. The treasurer of the organization is responsible to The Baptist Record for payment of the account from the regular funds. The budget plan reaches all the families in the church at a lower rate, and the account is paid through the church treasury monthly. The paper reaches more people, at small cost, and with a great deal less trouble to local workers.

### VALUE

1. It binds each home to local and world-wide Baptist work each week.
2. It will build denominational loyalty.
3. It will strengthen faith, and indoctrinate the masses of our people.
4. The people will read and profit from the paper if the pastor will lead them to use it.

Think this over—talk it over—then write  
The Baptist Record, P.O. Box 530, Jackson, Miss

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## Did You?

For weeks Mississippi has been greatly in need of rain.

Some rain has finally come. It is estimated that what has already fallen was worth millions to Mississippi.

If you haven't thanked God for this blessing, you are not as grateful as you should be.

—BR—

## We Congratulate Missouri Baptists

Missouri Baptists have completed a \$60,000 press building which will house the Missouri Baptist Press. A new press and other equipment is being added.

Owning your own home, whether it be a press building or a dwelling house, is better than renting. We congratulate Missouri Baptists on this forward step.

No doubt, Dr. H. H. McGinty will be able to give us a better paper, if such is possible, with these new facilities.

—BR—

## Our Small Convention

The Southern Baptist Convention meets in miniature fashion each June at Nashville, Tenn.

The occasion is the June meeting of the Executive Committee of the Convention.

The Executive Committee is appointed by the Convention itself in its regular meeting, usually in May, and serves as the convention in the interim.

By vote of the Convention, much of the detailed business and planning of the Convention is turned over to the Executive Committee.

In connection with the meeting a large number of other related meetings are held. These are staged prior to, between sessions of the Executive Committee and immediately after.

These include meetings of the Sunday School Board, Relief and Annuity Board, Christian Education Committee, the Promotion Conference and many of the various other boards, agencies and institutions.

Present are the state secretaries, editors, promotion secretaries and other state denominational leaders in addition to the Executive Committee.

Every Southern Baptist church member should attend one of these meetings. He would see there one reason why Southern Baptists have a progressive program, a good spirit and a great outlook.

There are no over-lords or dictators there. Only a group of chosen servants, studying reports and making over-all plans as suggested by the Convention.

And these men serve for the

love of the work. For many of them it means a week away from home and their regular duties. They do it for free.

—BR—

## Beer Advertising

According to a report by J. P. Edmunds, secretary of the Department of Survey, Statistics, and Information of the Sunday School Board the number of weekly papers of the United States which refuse liquor advertising is growing larger and larger. He bases his report on information found in Advertising Agency, a weekly publication by Moore-Publishing Company.

The report indicates that there are 2068 weeklies that do not carry such advertising. This is an increase of 417 over 1950 when 1751 weeklies accepted such advertising.

Recently we sent a questionnaire to all Mississippi papers, both daily and weekly, asking if they accepted beer advertising. Liquor being illegal in Mississippi the questionnaire did not refer to liquor.

Sixty papers replied. Thirty said "Yes," and 30 said "No."

Of the 48 weeklies, 27 said they did not carry beer ads and 20 said "Yes."

There is growing resentment throughout the country to the increasing efforts of the Liquor lords to lead America farther on the road to ruin.

So far as we know there is not ONE good thing to be said for any alcoholic beverage, be it beer or liquor.

We do know that many papers, (2068 weeklies) are getting along without revenue from the liquor advertising. And in addition to

others, we have it from the American Business Men's Research Foundation that 85 consumer magazines and 143 farm and home publications are dry.

—BR—

## As Others Saw It

In order that our readers may get a cross section of Southern Baptist thought concerning the recent Houston convention we continue giving the opinions as expressed by various editors.

Dr. L. L. Carpenter, editor of "The Biblical Recorder," the North Carolina state paper, says that the address by President Grey was "vigorous and dynamic," and that the Convention Sermon by Dr. J. H. Landes "was of a high order."

Continuing, Dr. Carpenter writes: "Change of leadership in the Convention was evident. It was sad to see some of our ablest and finest older men retiring from important positions because of age. On the whole, we believe that this was one of the best conventions during the last ten years. There is a spirit of unity and progress on every hand. The discontinuance of the Committee on Relations with Other Religious Bodies was an encouraging thing. It showed that the Convention was not going off on a tangent but was holding to basic principles."

"We are back on the main track now, emphasizing the New Testament as our creed, freedom of individuals and local churches to follow the dictates of their consciences and the guidance of the Holy Spirit."

"There is no weakening on the fundamentals of the faith as far as Southern Baptists are concerned."



## Our Readers Write

### WHAT MERITS AWARD?

I have just read a very interesting article concerning graduation activities in one of our Southern Baptist Colleges. Many graduates and alumni were present and others sent felicitations because they could not be present in person. We noted that many accomplishments added to the illustriousness of the institution which graduated them.

One message was sent by a graduate of former years who is well known, and the message was timely and to the point: "The measure of a man is what he is plus what he wants to be and do." This is what I have always been taught. To me a man is not what he possesses in millions but what he is from within. "Man looketh on the outward appearance, but God looked on the heart."

We read on with interest. Many were the accomplishments of the distinguished alumni in moulding character in human beings and making lives count for most in what we hope someday this materialistic world might be, but the only person mentioned from all the alumni was one man who seemed to be a wizard if not a connoisseur at carving magical art from the materialistic world of things.

This one person was singled out from all others to be given the highest award the school can give an alumnus. There are many men who have given themselves to other fields of endeavor than making money who would profit more from a worthy recognition and would be worth more to the general constituency than to one who has given his time to the materialistic world.

If the humble and faithful were given merit awards along with others who deserve them would we not see a better balanced presentation of the whole cause of Christian education?

C. M. DAY, Durant.

### HE COMMENDS

Dear, Dr. Goodrich:

It is not my custom to write often to papers. You have enough material without an additional letter from me. This is not flattery, but I believe you deserve commendation.

It is my custom at the Southern Baptist Convention to get sample copies of the state papers. I got nearly every state paper and read through them all in their entirety; and it is my settled opinion that our Mississippi state paper is better than the best, and at least equal to the best, as a newspaper, from a point of coverage, and variety of news and general information.

Also, may I commend you for your choice and fitting words regarding the CORONATION. I may say I agree with you.

## The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board  
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A. L. GOODRICH, D. D., Editor  
J. E. LANE, Business Manager  
Miss Anne Washburn, Editorial Asst.  
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## GOING PLACES

By A. L. GOODRICH

## Bethel

Again the free trial plan has proved to be popular. Rev. Wade Allen of Bethel Church, Jones County, asked that the Baptist Record be sent for a few weeks on trial.

The result was the usual one. The church has voted to make the Baptist Record a part of their program.

Record Readers in Jones County are now listed as follows: Freedom, 6; BETHEL, 28; BETHLEHEM, 83; CALVARY, 33; COUNTY LINE, 51; ELLISVILLE, 147; FAIRFIELD, 44; Fellowship, 6; Friendship, 2; HARMONY, 133; HEBRON, 58; INDIAN SPRINGS, 92; LAUREL, FIRST, 432; LAUREL, SECOND AVENUE, 245; LAUREL, BEACON, 99; LAUREL, SOUTH, 45; LAUREL, WEST 172; MOSELLE, 47; EAST VIEW, 76; NEW HOPE, 33; OVETT, 35; PINE GROVE, 56; SANDERSVILLE, 74; SAND HILL, 36; SHARON, 79; Shelton, 13; SOSO, 108; SUMMERLAND, 54; TUCKER'S CROSSING, 23; GLADE, 140; Pleasant Ridge, 1; WEST ELLISVILLE, 80; Estabachie, 16; LAUREL, HIGHLAND, 124; Laurel, Joe Wheeler, 17; LAUREL, WILDWOOD, 134; Emmanuel, 18.

## Magee

We recently met with the Simpson County pastors at Magee for the object of discussing cooperation in the Stewardship Week to be held October 18-25. Several of the pastors were present and all of them are planning to cooperate with Stewardship Week. Those not present are being contacted and are expected to lead their churches in cooperation with this southwide effort.

Record readers in Simpson County are now listed as follows: ANTIOCH, 23; Athens, 1; BRAXTON, 56; Coat, 15; Campbells Creek, 12; D'LO, 38; Dry Creek, 19; FORK (BETHLEHEM), 43; Goodwater, 6; HARRISVILLE, 45; HOLLEY GROVE 20; MACEDONIA, 56; MAGEE, 216; MENDENHALL, 119; MT. ZION 95; NEW HOPE, 42; OAK GROVE, 55; Palestine, 13; PINE GROVE, 25; PINOLA, 56; PLEASANT HILL, 58; PLEASANT VALLEY, 40; SHIVERS, 27; SILGAM, 33; STONEWALL, 29; STRONG RIVER, 37; WEATHERSBY, 42; New Bethlehem, 1; SARATOGA, 31; CORINTH, 40.



WELCOME A HOME  
**FOLD DOOR**  
SPACE SAVING  
DOORS

Come in and see the smartest thing in doors

For Homes, Churches, Offices



## Calvary Church, Starkville Has Baptizing Following First Revival



Rev. Freddie Brister of Crystal Springs was the evangelist for the first revival at Calvary Church in Starkville and baptismal services are shown in photo above.

At far right is seen Rev. C. S. Mullins, pastor, preparing for the ordinance of baptism.

## Extra Curricular

(Continued From Page One)  
to make this discussion a personal discussion of individuals, but of the agencies which they represent.

## Preaching Missions

We call attention first to the preaching missions sponsored by the evangelistic department in the Home Mission Board. A preaching mission was sent to Jamaica last year, and according to a letter received in Doctor Bridges' office recently from Dr. C. E. Auty, a member of the evangelistic department of the Home Mission Board, another preaching mission is being organized to go to Alaska.

This letter received in the General Secretary's office requested that one of the men in Baptist Headquarters at Little Rock, a state employee, be granted the privilege of going on this preaching mission to Alaska. There is no particular objection to such a request as that, but the whole thing is this, that Dr. Auty requested the department which this employee of the state board heads to pay the expenses of the trip. That is asking the state board of Arkansas to finance an extra project by the Home Mission Board, a project that is not included in its regular financial program. And this is not the first such request which has come from the evangelistic department of the Home Mission Board.

We understand that, when a pastor is asked to go on one of these preaching missions, his church is asked to pay his expenses. In that case the department of evangelism is asking a church, which supports the Home Mission Board program through the regular channel, to finance an extra project that is not included in the fiscal financial program of the Home Mission Board.

## Student Volunteers

Another extra curricular project is being sponsored by the student department of the Sunday School Board. We understand that Mr. William Hall Preston is promoting this project. The project calls for student volunteers to be sent to foreign mission fields for a certain length of time during the summer vacation. The student department is working in cooperation with the Foreign Mission Board which selects the fields to which the students will go. However, the Foreign Mission Board, as we understand it, has assumed no responsibility in the selection of the students or in financing the project. From the information we

could gather it seems that the student department works through the local BSU's on the college campuses, the selection of students are made for these assignments to foreign mission fields, and the students are asked to finance their trip.

Now it is well known that students generally do not have much money, and since the pressure is put upon them to raise the money somehow to pay the traveling expenses to and from the mission fields, the students will turn to the churches or the general denomination through the state papers. In fact, we had a request to make an appeal in the Arkansas Baptist for this project. However, we did not feel justified in making such appeal and so advised the secretary of the BSU at Ouachita College.

All will admit that it is a nice thing for a college student to go to some foreign mission field for, say, two months during the summer vacation. However, we raise the question as to the contribution this student can make to the foreign mission cause, and the value to the mission cause of his or her visit, as the case may be, would appear to be negligible. It would seem that the Foreign Mission Board would be willing to finance the traveling expenses of these young people if their visit to these foreign mission fields was of such value as to justify the expense involved. Of course, it is an experience for the student himself and the student will no doubt derive some benefit from such an experience. Perhaps the student, upon returning home, would be able to arouse a keener interest in foreign missions among his group. We readily admit that there is some value in the project.

The point we raise is this, if the value of the project does not justify the agency which is promoting it in bearing the expense of the project then certainly we question the wisdom of asking for extra contributions from some source or other to finance the project. We do not believe in one agency of any Convention, whether it be the Southern Convention or a state convention, passing on the cost or expenses of its program to other agencies and institutions of the Convention. When such expenses are passed on to the churches or to college groups it should be remembered that these same churches and college groups must support the whole

quite fair to ask them then to underwrite an extra project by some particular agency.

## Southern Baptist Foundation

Another extra project which has been called to our attention comes from the Southern Baptist Foundation. It is reported that Dr. T. L. Holcomb, whom we love as a very special friend and whom we honor as a great denominational servant and who will become the executive secretary of the Southern Baptist Foundation on June 1, has sent out letters to Southern Baptist pastors and other persons asking for a dollar from each person to establish an endowment fund for ministerial education. We readily admit the value and the need of such an endowment fund. However, if we understand the underlying principle of the Southern Baptist Foundation and the method of its operation, we believe that this method of solicitation would come under the heading of an extra curricular appeal for money to establish an endowment fund.

As we understand it Baptist foundations are established not to make popular appeals for funds but to seek out here and there caches of wealth that can be turned into the channels of Christian service through the Foundation. This may be done by outright gifts, bequests, or the establishment of trust funds and so on. We think it should be clearly understood that our popular appeal to our whole Baptist program including the program of the local church, the association, the state convention work, and the Southern Baptist Convention work. This popular appeal should be safeguarded, not only by our people as a whole but by the representatives of our agencies and institutions, both of the Southern Baptist Convention and of our state conventions.

## Fundamental Principle

This whole problem may be reduced to this simple principle: What is right for one is right for all; what is not right for all is not right for any one.

This principle applied to the agencies and institutions of our Southern Baptist Convention means simply this: If it is right and proper and best for one agency or institution to promote an extra project, which is not included in its regular fiscal program, and go afield somewhere within our Baptist constituency and ask somebody who is already supporting the whole program to support this extra project — if it is right for one agency or institution to do this, then it is right and proper and best for all the

agencies and institutions of the Convention to do the same thing.

But we are brought up short with this dire prospect: If all the agencies and institutions of the Convention should promote extra curricular projects and expect them to be financed outside of their own financial program and by the same people who are financing their regular program, it is easy to see that our program which undergirds all our work would be undermined and would soon collapse. Therefore, if it is not right and proper and if it would not be best for all our agencies and institutions to promote extra curricular projects and expect them to be financed by extra financial appeals, then it is not right and proper and best for any one of our agencies and institutions to promote such projects with the expectation that they shall be financed without drawing upon their own financial resources.

## Roomy Program

We believe in our whole Baptist program. We love our Baptist brethren. We recognize that we are all subject to mistakes and in

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### Extra Curricular

(Continued from Page Four)

our zeal may at times over reach ourselves in the promotion of projects which cannot be brought within the limits of our financial budgets.

The responsible personnel of every denominational agency and institution, the pastor of every local church can always see the possibilities of projects which his budget will not allow him to undertake. We can readily see that if we go on a spree — we pastors, editors, secretaries, heads of institutions and so on — if we go on a spree promoting extra projects, we might discover that the extra projects are faking precedence over the substantial, long range programs of our denomination.

We believe there is plenty of room within our Southern Baptist program for all the initiative, adventure, and heroism of which our Baptist people are capable, we do not believe that our agencies and institutions are forced to go outside of our Southern Baptist program as outlined by our Convention and as financed by our people to find room to exercise and assert their initiative and their resourcefulness.

### Sunday, July 26

(Continued From Page One)

names of people who are dead are still carried on the church rolls. This committee therefore can correct the church rolls and make a list of the non-resident members.

This is the first step in preparing for Transfer Church Membership Week, which will be September 13-20.

Immediately upon completing this list of names, it should be made in triplicate so that one list might be kept with the church record books, or the file of church membership. One list should go to the pastor and one list to the church clerk.

The next step then in preparing to help these people who have moved away from our churches is to write a letter to each one whose address can be ascertained. This work will require several weeks, because inquiry must be made verbally, where there are church bulletins, their names will be run in the church bulletin, or listed in the church bulletin, week by week, with the request that their addresses be furnished to the pastor.

Find them in June, contact them in July, advise the churches nearest where they live in August and help all to be reenlisted in church membership in September.

Forms for all this work have been mailed to all pastors by the Department of Evangelism of the Home Mission Board. If you need help, contact your State Director of Evangelism, C. E. Wilbanks, Box 530, Jackson, Mississippi.

Surely every church will want to see all former members reenlisted. Every organization in each church will want to cooperate in locating and reenlisting these who once were beloved members of our churches.



Shown above are part of the pupils and workers of the Vacation Bible School at Wayside Church, Warren County. Mrs. Edgar Sharp was principal and Rev. Cecil Maples is pastor.

Miss Edna Buckner, of Jackson, has accepted the position of church secretary for the church at Belzoni and will begin her work Aug. 1. Rev. Chester A. Molpus is the pastor.

—BR—

### Tract Room In

(Continued From Page One)

Warren, Tract Secretary, is showing Dr. Chester L. Quarles, executive-treasurer (left) and Rev. Joe Abrams, Director of Promotion, several of the new Stewardship Tracts that will be available soon for this Fall's promotion.

The Rack itself has been redecorated and the Tracts given a new display arrangement, making them more readily found.

In the new location the tract secretary will always be on hand to greet visitors, which was not always possible in the former location in the rear of the building.

Mrs. Warren always greets visitors with a smile and a kind, "May I help you?" She takes pride in keeping a supply of Tracts in the Racks and is ready to provide larger quantities when needed.

The variety of Tracts is now being enlarged and there are Tracts available now on almost any subject desired, including Stewardship, Evangelism, doctrine, Christian Education, the ordinances, prayer, the Christian home, the church, worship, the Lord's Day, temperance and others.

In addition to regular size tracts posters, booklets and folders are also available. Tracts being produced now are more attractive and readable than previously.

The Tract ministry is growing and a larger number is being distributed than ever before.

Every day Mrs. Warren fills orders received through the mail. Send your order for desired tracts and your request will be given immediate attention. Address: Dr. Chester L. Quarles, Executive Secretary-Treasurer, Mississippi Baptist Convention Board, Box 530, Jackson.

—BR—

Pastor John L. Cook, Jr., announces that Mt. Vernon Church, Lauderdale county on Sunday evening, July 5, at 8 o'clock. Mount Vernon dedicated its new building in April, 1952 and has now liquidated its debt a year ahead of schedule.

### 59 DECISIONS IN KOSCIUSKO REVIVAL

Fifty-nine decisions were registered in an eight-day Revival at First Church, Kosciusko, which closed June 28. Twenty-seven of these were professions of faith; eleven by letter, two by statement, sixteen rededications, and three dedicated their lives to full-time Christian service.

Rev. A. B. Pierce, pastor, was preacher for the Revival, with James Hayes leading the music and Martha Lu Sumral playing the piano. Mrs. S. C. Green was organist.

—BR—

### Pelahatchie Church Has "The Big Day"

During the last few weeks much has been said about "The Big Day", scheduled for June 28th at the Pelahatchie Church. People were wondering what was going to take place on this day.

On Sunday morning, June 28th, Pastor J. F. Stanford almost gave "The Big Day" away in his sermon topic in the church bulletin, "Finished". The sermon dealt with the Temple that Solomon built and finished. At the conclusion of the sermon, a brief history of the Pelahatchie Church was given and special emphasis placed upon the need of finishing the floors and rooms of the Education Building.

All the people stood signifying the fact that they would like to see the building finished. As a result of this, gifts were then asked for and at the close of the morning worship service \$2100.00 had been given.

At the close of the evening service a total of \$2545.00 had been given. Indeed, Sunday was "The Big Day" at the Pelahatchie Church.

Work will begin this week on the finishing of the building.

—BR—

The officers of the Mississippi Baptist Religious Education Association are trying to compile an up to date list of all full-time church workers in Mississippi. This is an appeal to the pastors of the state to mail a list of all full-time church employees, their title and church address to the Secretary of the Association, Miss Evelyn L. Irvin, 2603 West Capitol Street, Jackson, Miss.

### More Information On Letter Contest

Letters continue to come in large numbers concerning the "Why I Like My Pastor" contest. In fact, it looks like it will be a month's job to read all the letters if they continue at the same rate.

But everyone is welcome to enter.

Several have asked questions and in order to save space and time some of them are answered below:

Question: "I have such a good pastor that I'm writing more than 500 words about him. Is that all right?"

Answer: Any paper containing more than 500 words will be discarded. Anybody can write more than 500 words about their pastor but there must be a limit somewhere and therefore no article must or can contain more than 500 words.

Question: "I am going to give part of my prize money to the church. Will that help me win?"

Answer: The fact that the money would be given to any church cause will not affect the judges. They will not even know the name of the person who has written the letter nor will they know any facts about the writer.

Question: "Can I re-write my article? I have thought of more things I want to say about my pastor."

Answer: Yes. Anyone who wishes to rewrite their article may do so by writing the Baptist Record and asking for the return of their first article.

Question: "I am not very well-educated and may not use very good grammar. Will that count against me?"

Answer: No. Grammar, composition, style has nothing to do with the way it is to be judged. It is the idea and not the pretty words that counts.

Question: "I understand that someone else has already written about my pastor. Can I write about him also?"

Answer: Yes. As many people as wish may write about the same pastor.

Prizes for the best article on "Why I Like My Pastor" are \$25 for the one judged the best; \$10 for the second and \$5 for the third. The next five will receive \$1 each.

The rules are:  
1. The letter must not contain more than 500 words. No article will be considered if it contains more than 500 words.

2. The name, address and church of the writer and the name of the pastor must not appear on the article but should be written on a separate sheet of paper and attached to the front page of the letter. This is so that the judges will not recognize the author of the letter.

3. All letters must reach the Baptist Record or be postmarked before midnight, July 31.

All articles will be numbered. Thus the author's and pastor's name will be unknown to the judges.

### To Lead Revival



REV. MARTIN J. GILBERT

Rev. Martin J. Gilbert, secretary Rural Church Work Department, Jackson, will be the evangelist for the revival to start at Rehobeth Church in Rankin Association July 12.

Rev. Milton Scott is the pastor, who will also lead music for morning services.

Leading music for night services will be Rev. J. C. Renfro, pastor Oakland Grove Church, Jones Association.

—BR—

### Counselor's Corner

By DR. R. LOFTON HUDSON  
THE UNPARDONABLE SIN

I am seventeen years old. Last summer in a religious camp I heard about the "unpardonable sin" for the first time. The young preacher said that it was resisting God when he tells you to do something. Ever since I have worried about it. I was converted at ten years of age, and I know that I trusted Christ, but since then I have often failed God.

Comment by Dr. Hudson: What you need to do is talk to some preacher who knows the Bible and does not use it to scare people. Before this idea of your committing the unpardonable sin gets fixed in your mind, seek out some good, sound, sensible pastor and tell him exactly how you feel. He will be able to show that the "unpardonable sin" is not just resisting the will of God, but speaking insulting of the Spirit with intent to turn others away from God.

People who worry about having committed the unpardonable sin are almost certainly not guilty of it. They wouldn't worry about it if they were hardened enough to commit it. Besides, no Christian will commit the unpardonable sin, because he is kept by the power of God (John 10:27-30; I Peter 1:3-5).

If you cannot get rid of your guilty feeling by prayer, consecration, and counsel from a man of God, your problem is more serious. See a good psychiatrist or a psychologist. The time to deal with such guilt complexes is in the early stages.

### BOOKS FOR SALE

Handfuls on Purpose, by James Smith, 13 volumes (new) \$22.50; MacLaren's Exposition of the Holy Scriptures, W. J. MacLaren, complete set, top condition \$25.00; Matthew Henry's Commentary, complete, good as new; \$15.00; Preachers Homiletic Commentary, just bought, \$47.50. Or the entire group for only \$100.00. George H. Gay, Ripley, Miss.



REPORTS FROM VACATION  
BIBLE SCHOOLS TO DATE

Church	Enroll-ment	Offer-ing
Brookhaven Southway	73	\$ 8.69
Oak Grove	96	15.26
Holly Springs	43	6.76
Greenville First	276	42.00
Mt. Olive	94	10.22
East Corinth	92	9.35
Purvis First	140	25.00
Sardis	145	136.61
McComb Locust Street	102	12.07
Leaf	74	15.00
DeKalb	107	20.00
Burns	15.00	
Benton	71	50.00
Iuka (Negro)	61	6.18
Meridian Highland	264	83.52
Tylertown	177	28.00
Tucker's Crossing	97	9.00
Weir	117	12.00
Richton	168	16.46
Lambert First	134	14.59
Juniper Grove	130	25.47
Vaiden	242	20.00
Clinton	334	76.48
Fellowship	34	
Hernando	125	14.00
Mendenhall	201	
South Laurel	109	15.44
Pleasant Hill		
(Benton Association)	24	20.00
Spring Cottage	29	5.13
Durant First	171	16.53
Lumberton	154	25.17
Meridian Midway	130	24.00
Sandersville	132	25.85
Greenwood Calvary	251	34.76
Winona First	183	17.04
Fellowship	120	23.49
Wayside	80	8.15
Sharon	154	18.75
Raymond	135	18.08
Isola	85	10.43
New Albany First	268	36.11
Bruce	219	52.00
Belzoni	185	26.03
Bassfield	98	11.87
Holmesville	38	8.10
Columbia First	236	22.99
Hattiesburg South Side	138	11.61
Van Vleet	54	
Spring Hill	76	12.01
Meadville	152	20.22
Robinson	32	6.84
Moorhead	137	13.69
Smithdale	84	11.52
Mt. Gilead	77	10.92
Itta Bena First	162	21.00
Jackson Midway	153	23.10
Silver Springs	56	36.60
Goodyear	88	18.61
Pascagoula Eastside	140	26.17
West Laurel	199	18.18
Eudora	110	13.56
Jackson Parkway	482	114.73
Petal Harvey	202	22.04
Petal First	73	6.29
Jackson Southside	158	15.55
Louisville First	260	80.42
Friendship	81	5.40
Thaxton	72	4.00
Greenville East	83	12.58
Jackson Northside	262	70.00
Navilla	167	18.84
Arcola	64	21.14
Anguilla	71	16.62
Hattiesburg Main St.	452	103.38
Fulton Trinity	75	10.36
Evergreen	80	13.20
County Line	55	10.00
Jackson Crestwood	297	36.50
Centerville		
(Walthall Assoc.)	47	16.30
Brookhaven Central	96	23.45
Braxton	89	13.84
Wiggins	108	33.54
New Hope	169	37.15
Pontotoc First	186	38.76
Silver City	82	18.25
Santa Rose	86	25.25
East Columbia	78	28.00
Longview	90	17.00

CHANGES AMONG THE  
CHURCHES

By LEON V. YOUNG

Called and Accepted:

Joe T. Alewine, First, Heflin, Alabama, from Talhott, Georgia.  
S. G. McElroy, Hogan, Jacksonville, Florida, from Ocala, Florida.  
B. Z. Oswald, Zephyrhills, Florida, from West Side, Lake Wales, Florida.  
Millard B. Box, Emmanuel, Baton Rouge, Louisiana, from New London, Texas.  
Lea Hebert, Chaplain, State Institution, Pineville, La., from Baptist Temple, Alexandria, Louisiana.  
Judson Lennon, West Albermarle, North Carolina, from Alford, North Carolina.  
J. O. Walton, Churchland, Liberty Association, North Carolina, from Green Cross and Capehard, W. Cowan Association, North Carolina.  
L. B. Reaves, First, Denton, Texas, from Green Street, High Point, North Carolina.  
J. P. Shockman, Rison, Arkansas, from Emmanuel, Mansfield, La.  
Ernest Bragg, Susanville, California, from Poscola, Missouri.

Leland	166	\$1.88
Oak Grove	90	14.40
Olive Branch	82	15.02
Myrick (Beulah)	145	31.00
Ruleville	203	19.35
Canton First	203	30.00
Mt. Pleasant	74	9.28
Hickory Grove	39	12.00
Siloam	97	8.66
Woodlawn	111	30.78
Meridian South Side	207	27.59
Meridian 15th Ave.	240	39.62
Mars Hill	87	11.26
Fernwood	85	5.85
Paul Truitt Mem.	197	25.80
Kosciusko Second	151	12.30
Madison	84	16.47
Harmony	200	33.44
Lowrey Memorial	128	12.59
Meridian First	188	46.10
Rolling Fork	137	62.70
Charleston First	162	19.07
Batesville First	223	40.63
Duncan	82	13.50
Brookhaven First	320	101.32
Columbia East End	137	25.00
Shelby First	113	13.57
Ripley	149	18.58
Ecu	77	14.47
Hattiesburg 19th Ave.	113	23.08
Shady Grove	47	14.87
Yazoo City First	353	69.38
Center Ridge	116	35.00
Roxie Baptist	79	17.70
East Louisville	51	5.00
Bethel	43	7.60
Mt. Zion	56	4.50
Williamsville	81	30.80
Ingomar	132	19.00
Elon	24	5.40
Holly Springs	179	19.65
Rome	86	18.35
Natchez West Side	247	39.70
Gautier First	134	22.43
Forest	206	44.07
Cedar Grove	53	6.43
Salem	130	27.66
Oak Hill	88	8.94
Kossuth	56	13.16
Crosby	90	13.28
Biloxi Trinity	162	43.11
Sumrall	104	13.48
Irene Chapel	76	
Farmhaven	40	
Slayden	97	
Concord (Choctaw)	85	25.07
Hattiesburg, Tupelo	292	90.74
Kosciusko First	377	
Washington	138	25.00
Memorial Church (Jackson)	965	179.80

fornia, from Poscola, Missouri.  
Wayne Scott, Seaboard, Ealem, and Bethel, Cowan Association, North Carolina, from Southern Seminary.

Paul Elledge, Broadway, Kansas City, Missouri, from Cheneyville, Louisiana.

James W. Beard, Brag City, Missouri.

Lloyd C. Jenkins, Sardis, Louisiana, from Vick Rapides Association, Louisiana.

Jimmie H. Heflin, Leonard, Texas, from Sadler, Texas.

J. V. Case, Greensburg, Kentucky, Rose Hill, North Carolina.

D. C. McAtee, Howard Avenue, Tulsa, Oklahoma, from Immanuel, Fort Smith, Arkansas.

Dean Elkins, Central, Springhill, Louisiana.

Wiley Jarrell, Chaplaincy, from Emmanuel, New Orleans, Louisiana.

George Hammonds, Lee Heights, Pineville, Louisiana, from Southwestern Seminary, Fort Worth, Texas.

Walter E. Bryant, Cox's Creek, Kentucky, from Gilmer Street, Cartersville, Georgia.

B. E. Settles, Pike Ridge, near Campbellsville, Kentucky, from Poplar Grove Webb's Cross Roads, Kentucky.

J. A. Holston, Jr., Lakeview, Camden, South Carolina, from Bramlett, Kentucky.

Howard Long, First, Anthony, Florida.

David E. Mason, First, Jefferson, Georgia.

Weldon Morgan, Princeton, South Carolina.

William L. S. Keen, Chaplaincy, from Douglas, Georgia.

M. Andy Reese, First, Cave City.

John D. Laid, First, Fulton, Kentucky, from Auburn, Kentucky.

Robert H. Willets, First, Sylva, Georgia, from Marine Chaplaincy.

## Total Gifts Of Association

November 1, 1952 - April 30, 1953

1. Hinds	129,446.99
2. Lauderdale	53,686.38
3. Lebanon	37,098.19
4. Pike	36,446.32
5. Lee	31,215.00
6. Gulf Coast	28,836.23
7. Lincoln	26,743.84
8. Lowndes	25,185.27
9. Jones	24,747.28
10. Copiah	21,759.11
11. Jackson	21,465.61
12. Madison	17,185.10
13. Pearl River	15,780.51
14. Bolivar	14,355.39
15. Leflore	14,035.47
16. Mississippi	13,826.71
17. Rankin	13,786.98
18. Warren	13,412.51
19. Riverside	13,030.50
20. Grenada	12,769.98
21. Yazoo	12,372.56
22. Sunflower	12,200.79
23. Newton	11,521.37
24. Scott	10,859.85
25. Deer Creek	10,770.28
26. Union County	10,700.15
27. Attala	10,450.47
28. Union	10,351.97
29. Panola	10,237.59
30. Calhoun	10,216.25
31. Clay	10,026.99
32. Clarke	9,999.44
33. Winston	9,722.52
34. Jeff Davis	9,095.08
35. Pontotoc	8,875.55
36. Holmes	8,473.63
37. Simpson	7,796.90
38. Oktibbeha County	7,224.85
39. Tippah	7,211.86
40. Tallahatchie	7,205.42
41. Leake	6,674.88
42. Monroe	6,610.71
43. Lawrence	6,339.54
44. Neshoba	6,107.24
45. George	5,973.63
46. Walthall	5,772.15
47. Alcorn	5,662.77
48. Chickasaw	5,426.38
49. Prentiss	5,417.11
50. Washington County	5,204.77
51. Lafayette	5,150.06
52. Jasper	5,081.71
53. Montgomery	4,954.22
54. Yalobusha	4,921.37
55. Marshall	4,580.77
56. Covington	4,259.99
57. Franklin	4,020.34
58. DeSoto	3,514.34
59. Choctaw	3,341.69
60. Greene	3,181.45
61. Tate	3,076.09
62. Smith	3,015.91
63. Zion	2,802.04
64. Perry	2,775.41
65. Sharkey-Issaquena	2,539.27
66. Noxubee	2,194.38
67. Tishomingo	1,808.14
68. Lamar	1,759.77
69. Carroll	1,755.03
70. Benton	1,465.54
71. Kemper	940.88
72. Itawamba	313.10
73. New Choctaw	298.09
74. Oktibbeha	82.54

## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

## Associational Brotherhoods

The Associational Brotherhood is a very important unit in the Brotherhood movement. You must create and sustain enthusiasm, interest, and activity. It can, properly functioning, sustain the interest of all the men in all the churches of the association in the continual promotion of various church and denominational-centered projects. Following is the plan of the associational Brotherhood as set up by our Baptist Brotherhood Commission, Memphis.

Organization — The officers of the associational Brotherhood are the president, program vice president, an attendance vice president, a promotion vice president; a choir ister, and a secretary-treasurer. In addition to these officers there is to be an advisory council consisting of three pastors of churches within the association.

These men should be elected to serve a term of one year. The election should take place at the quarterly meeting immediately preceding the annual meeting of the district association so their names might be presented to the body for approval. All men 17 and above are eligible to vote and be members of the organization. The executive committee should meet at least once every quarter to make final arrangements for the next quarterly meeting.

Activity — Associational Brotherhoods should limit their activity to the promotion of those causes and objectives as recognized and fostered by the denomination,\* and those that might be recommended by the district organi-

zation. No objectives outside the program of the church, association, or denomination should be adopted or promoted.

Meetings — The associational Brotherhood should meet once each quarter. These three things the leaders should remember in planning their meetings. First, if practical, the meeting should be held in a different church each time; second, it should be held in a church that does not have a Brotherhood, thereby stimulating interest in the Brotherhood work among the men of the host church; and third, a worthy program should be presented.

Finances — The Brotherhood, being an integral part of the work of the association, should be placed in the regular associational financial budget. The amount of finances, allocated to the work should be in keeping with the purposes of the organization. In associations in which there is no regular financial budget, it is suggested that freewill offerings be taken at regular meetings of the Brotherhood. However associational Brotherhood leaders are cautioned not to make the Brotherhood a collecting agency. Offerings to be taken only as often as they are needed to carry on adequately the work of the associational unit.

All of the above information was taken from the pamphlet "Some Facts Concerning the Associational Brotherhood." We have this tract available in our office.

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 28, 1953

Yazoo City, Calvary	225	163
Jackson, Calvary	1231	406
Main Church	1185	348
Calvary Mission	46	60
Corinth, Tate Street	258	71
Brownsville, Beulah	96	96
Midway (Newton)	22	34
Meridian, Highland	394	144
Philadelphia, First	341	106
Yellow Leaf (Lafayette)	74	53
Longview	56	36
Calhoun City, First	362	141
Laurel, West	353	133
Darling	90	46
Laurel, First	535	158
Morton	302	130
Lucedale	330	146
Meridian, Poplar		
Springs Drive	394	211
Purvis, First	157	89
Enterprise	146	84
Newton	450	211
Bethlehem (Jones)	168	91
Raymond	133	50
Meridian, 15th Ave.	556	222
Holly Bluff	128	81
Gulfport, New Hope	88	27
Bay St. Louis, First	101	34
Meridian, South Side	319	165
Pelahatchie	157	74
Mont Rose (Clarke)	83	91
Clarksdale	627	98
Fair River (Lincoln)	91	72
Laurel, Highland	176	83
Amity (Chickasaw)	73	66
New Alband, First	528	134
Mission	35	11
Petal-Harvey	272	143
Glenfield (Union)	116	80
Laurel, Joe Wheeler	61	38
Houston, First	265	133
Itta Bena, First	217	65
Brookhaven, Pearlhaven	102	81
Crowder	206	87
Corinth, East Corinth	106	42
McComb, East	266	156
Ruleville	239	126
Main Church	204	80
Calvary Mission	39	46
West	73	
Louisville, First	432	142
Laurel, Hillcrest	55	35
Cranfield (Adams)	72	35
Wheeler Grove (Alcorn)	183	146
Laurel, Wildwood	108	61
Kosciusko, First	762	308
Winona, First	479	78
McComb, Friendship	150	89
Zion (Pentotoc)	158	85
McComb, Locust Street	67	44
Chester	72	50
Gulfport, First	835	254
Concord (Choctaw)	107	98
Columbus, First	745	277
Brookhaven, First	514	257
Main Church	438	204
Southway	61	44
Halbert Heights	15	9
Hattiesburg, Temple	491	155
Biloxi, First	505	161
Columbus, East End	217	100
Grenada, First	620	101
Grenada, Emmanuel	193	74
Sand Hill (Jones)	61	48
Jackson, Crestwood	480	384
Jackson, Van Winkle	530	280
Jackson, West View	216	192
Jackson, Northside	441	111
Jackson, Broadmoor	175	109
Jackson, Highland	105	104
Paul Truitt Memorial		
(Scott)	239	158
Jackson, Daniel Memorial	525	267
Jackson, First	1338	466
Main Church	1236	398
Ridgecrest Chapel	102	68
Jackson, Parkway	863	443
Jackson, Southside	291	144
Hattiesburg, Main St.	806	220

Sparks & Splinters

Correction: In the last issue of the Baptist Record on Page 12 was a picture of the Brotherhood meeting at Gulfport. A typographical error made the attendance read "More than 30 present." We are certain that no one was misled as the picture showed more people than that and even without a picture everyone knows that the Gulf Coast never has that kind of attendance. There were 300 men present with the total being about 450.

Among recent visitors in the Baptist Building were: Bay I. Funchess, Terry; Mrs. B. C. Lee, Terry; L. E. McCoy, Terry; Rev. John Ira Hill, Terry; Robert T. Tucker, Braxton; Faye Atkinson, Seneca, South Carolina; Mr. and Mrs. Troy Prince, Carthage; Rev. Clarence Palmer, Chalybeate; Rose Ellen Goodrich, Chattanooga, Tennessee; Mrs. G. P. Rao, Vicksburg.

Ordination services were held Sunday, June 21 at Antioch Church, Clarke county, for two new deacons, Alton Smith and Elmer Long. The presbytery was composed of the deacons of Antioch Church, the deacons of Rolling Creek, and Rev. B. E. Sellers, pastor of the church. Rev. Barnes of Rolling Creek Church did the questioning. Rev. Ocie Long led the ordination prayer. Rev. Paul McPhail of Hattiesburg gave the charge. Rev. Cliff Johnson delivered the sermon. The benediction was pronounced by John Griffen, senior deacon of Antioch Church.

Among recent visitors in the Baptist Building were: C. L. Goodman, Olive Branch; John D. Barlow, Vicksburg; Rev. J. W. Henry, Pontotoc; W. D. Rowland, Pontotoc; Dewey Max Rowland, Pontotoc; Marian Leavell, Oxford; Rev. W. L. Yeatman, Louisville; J. D. Moore, Louisville; Rev. E. P. Keen, Louisville; C. O. Smith, Slate Springs; E. H. Denton, Slate Springs; Rev. C. H. Cutrell, Calhoun City. Pineville, Ky. — A Dedication Day will be a feature of the 1953 Bible Conference week at the Mountain Preachers Bible School, according to an announcement this week by Dr. L. C. Kelly, president. The program has been planned to dedicate about 20 cottages, all of which were started and nearly completed on one big "house-raising" day, May 4, 1951. One cottage was actually erected on that day and the student family moved in by night fall.

Pascagoula, First	683	306
Main Church	508	200
Orange Grove Chapel	45	35
Jackson Ave. Chapel	74	37
McArthur Chapel	56	34

June 21, 1953

McComb, Locust St.	87	48
Fair River (Lincoln)	110	65
Hernando	148	73
West	60	21
Houlka	112	45

Yazoo City Pastor To Visit South American Points



DR. W. C. FIELDS

Dr. W. C. Fields, pastor First Church of Yazoo City, left last Sunday afternoon for an extended tour of Baptist South American Mission fields.

Nine countries are on the agenda, and most of the trip will be by plane.

One feature of the journey will be attendance upon the Fourth Baptist World Youth Congress at Rio.

The trip is being made possible by members of his church.

The journey will take the party down the west coast of South America and back up the east coast.

—BR—

Rev. Percy Ray of Myrtle recently held a revival meeting at Martin, Kentucky. Reports say that the Martin membership was deeply stirred during the meeting. During the meeting he preached his well-known two-hour sermon on tithing. Rev. Wayne King of New Albany helped with the music program. Mount Vernon Church of Lauderdale Association recently held a series of revival services with the pastor, Rev. John L. Cook, Jr., bringing the messages. Lee Brandon of Russell Church directed the singing. Each morning the Brotherhood met at 5:45 o'clock for prayer meeting after which they were served breakfast at the church by Mrs. Lloyd Cullum, Mrs. Louis Duke, and Mrs. J. R. Reed.

Among recent visitors in the Baptist Building were: Mrs. R. C. Trimble, Vicksburg; Mrs. R. L. Redell, Vicksburg; Mrs. D. W. Hendricks, Vicksburg; Frank E. Skilton, Blue Mountain; Rev. H. P. Porter, Brookhaven; Jewell H. Smith, Brookhaven; Mrs. Marion Melton, Yazoo City; Mrs. Lamar Smith, Wesson; Mrs. G. J. Everett, Goodman; Rev. B. L. Mohon, Okolona; Rev. F. H. Miller, Porterville.

Dr. C. E. Wilbanks, Director of Evangelism, served as director of the Evangelistic Crusade in Mobile, Alabama April 5-19. Thirty-seven churches cooperated during and ten others following the Crusade. Results so far announced are: by baptism, 500; by letter, 216; other professions of faith, 34; surrenders to special service, 53; rededications, 1,125.

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

GLORIETA MUSIC WEEK SUCCESSFUL

The State Music Secretary had the pleasure of serving on the faculty of the first week of the new Glorieta Assembly. Eighteen people from Mississippi found their way to Glorieta to join in this charter music week of the new assembly. The faculty was made up of 24 music leaders throughout the entire Southern Baptist Convention, led by Dr. Hines Sims, and his associates from Nashville. The assembly reached some 225 students.

This is a new experience of sight-seeing through the mountains of New Mexico and from Glorieta which is 7,000 feet elevation. The nights were cold and the weather was pleasant most of the time during the day.

First class accommodations will be found at Glorieta in the new buildings, cottages, and dormitories. The entire plant when completed will be a paradise of landscape gardens, beautiful landings, a 7 acre lake, nestled in the mountains and is found 17 miles east of Santa Fe. It is said that the beauty of Glorieta when completed will not be excelled even by the massive Carlsbad Caverns.

Teacher Wanted: Edith Street Baptist Church, 1020 Edith S. E. of Albuquerque, New Mexico anticipates the initiation of a Day School as of Sept. 1. Any college or university graduate that would like to teach in this school may correspond with the church. A young lady with some musical ability is preferred. The salary is \$3,000. with a two weeks paid vacation each year. They expect to start with the first two grades this fall and add two grades each year until the 6th grade has been reached. This is a new work and only those who feel definitely led of the Lord to give their life to this type of work should apply. Through the summer months the work will be compromised of strengthening the work of the church in such youth activities as Youth Fellowship, Youth Revival, and Vacation Bible School.

TULSA, Okla. — (BP) — Warren Angell, Oklahoma Baptist University, Shawnee, Okla., has been named to direct the music for the Southern Baptist Convention meeting in St. Louis, Mo., next June. J. W. Storer, president of the convention, announced recently. Dr. Angell, for thirteen years dean of the college of fine arts of Oklahoma Baptist University, has a choral reputation in college glee clubs, church music and community choral work.

We are proud of our first music week at Glorieta and will look forward down through the years to the anticipated growth and enrollment in the west.

OUR NEXT GREAT WEEK IS MUSIC WEEK AT MISSISSIPPI COLLEGE

Every mail brings us new registrations to the Music Office for Mississippi Baptist Church Music Leadership School to be held at Mississippi College, August 3-7. If you have not mailed in your registration, do so at once, to insure the best accommodations for you. The registration blanks are being numbered in our office consecutively as they reach us.

This year we have a faculty that is unexcelled. New and interesting courses have been added. New recreational features will be featured. The cost is very small. Only \$12.50 for the week.

Many churches will desire to send their choir members, song leaders, pianists, organists, and pastors. Registrations are accepted from 13 years of age up. If you desire to take advantage of the opportunity offered in our state to improve the church music program, don't miss this opportunity. For further information, write the Church Music Department, Box 530.

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## Baptist Training Union

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**ISE HILL** Associate  
**KERMIT S. KING** Associate  
**NETA STEWART** Associate  
**SAMMIE CAMPBELL** Secretary



**C. LAMAR ALEXANDER**

Pictured above is C. Lamar Alexander, Minister of Music and Education, First Baptist Church, Pascagoula. Mr. Alexander will be the assembly song leader at the Training Union Assembly at Camp Garaywa, July 6-10.

Below is listed a daily schedule of the assembly program, which begins on Monday, July 6, at 6:00 p. m., and closes on Friday, July 10, at 2:00 p. m.

### DAILY SCHEDULE

#### Morning

- 7:00—All Out!
- 7:30—Breakfast.
- 8:30—Worship Service in Auditorium.
- 8:50—Methods Workshop.
- 9:50—Special Interest Conferences.
- 10:50—Recess.
- 11:50—Morning Features.
- Afternoon**
- 12:30—Lunch.
- 2:00—Supervised Recreation.
- Evening**
- 6:00—Supper.
- Monday evening this meal will be served as our Assembly Banquet with Rev. Gordon Sansing, Jackson, as Master of Ceremonies.
- 7:00—Evening Feature.
- 8:00—Relaxation.
- 8:15—Evening Service.
- 9:45—Under the Stars.
- 10:30—Family Worship in Cabins.
- 11:00—All In! Lights Out! Quiet!

#### Methods Workshops

- Summer Workers—G. G. Pierce.
- Administration Workshop—Rev. W. Otis Seal.
- Junior-Intermediate Leadership—Louise Hill.
- Nursery-Beginner-Primary—Mrs. Chester L. Quarles.
- Young People's Workshop—Bryant Cummings.
- Intermediate Workshop—Neta Stewart.
- Junior Workshop—Olivia Haughton.
- Special Interest Conferences**
- For Adults—Dr. Chester L. Quarles.
- For Young People—Dr. Joe T. Odle.
- For Intermediates—Mrs. James H. Street.
- For Juniors—Mrs. J. C. Greenoe.

### DISTRICT OFFICERS FOR 1954

#### District 10

President, Rev. J. Harold Jones, Morton; Vice President, Mr. Wyatt Measells, Forest; Secretary, Mrs. M. F. Dunan, Morton; Chorister, Mr. Tom Molse, McGee; Pianist, Mrs. G. C. Hankins, Raleigh; Pastor Adviser, Rev. J. B. Smith, McGee.

#### District 12

President, Rev. Van Hardin, Lucedale; Vice President, J. D. Lundy, Richton; Secretary, Mrs. Lucille Bailey, Waynesboro; Chorister, Robert Nations, State Line; Pianist, Miss Betty Long, Laurel; Pastor Adviser, Rev. J. B. Toler, McLain.

#### District 13 (North)

President, Rev. Paul Leber, Purvis; Vice President, Morrell Lee, Carriere; Secretary, Mrs. Irving Prince, Hattiesburg; Chorister, Harold Blakney, Hattiesburg; Pianist, Mrs. Phil Walker, Carriere; Pastor Adviser, Phil Walker, Carriere.

#### District 13 (South)

President, unconfirmed; Vice President, Rev. Hoffman Harris, Biloxi; Secretary, Mrs. Lamar Alexander, Pascagoula; Chorister, Ernest Steelman, Pascagoula; Pianist, Mrs. John Brock, Moss Point; Pastor Adviser, Dr. G. C. Hodge, Biloxi.

#### District 14

President, Mr. Ralph Herrin, Collins; Vice President, Dr. Russell Bush, Jr., Columbia; Secretary, Mrs. W. W. Hoffer, Jayess; Chorister, E. V. Catt, Monticello; Pianist, Miss Patricia Jones, Carson; Rev. W. B. Abel, Collins.

#### District 15

President, Rev. Harold Douglas, Summit; Vice President, Rev. Roy Collum, Liberty; Secretary, Miss Margaret Burton, McComb; Chorister, Mr. Charles Richey, Brookhaven; Pianist, Mrs. Frank Walls, Gillsburg; Pastor Adviser, Rev. W. W. Tipton, Fernwood.

### PONTOTOC ASSOCIATION OBSERVES DAY OF PRAYER FOR ASSOCIATIONAL MISSIONS

A Day of Prayer for Associational Missions was observed by the churches of Pontotoc County at intervals during the week of May 31-June 7.

The observance was participated in by various groups, including W. M. S. and its unit organizations.

The program included a detailed study of associational missions and an offering to help defray costs of the program.

The material was prepared in booklet form by Rev. Foy Rogers, associational missionary.

The offering goal was set at \$600 and included:

Pastors' and Laymen's Conference, \$150; Promotional activities in the Association, \$150; Mimeograph Machine, \$70; Good Will Center, \$200 and Negro Work \$30.

### Makes Foundation Gift



**ALLEN B. PUCKETT**

Allen B. Puckett of Columbus, life-time deacon in the First Baptist Church and trustee of the Mississippi Baptist Foundation has made a gift of \$2,000.00 to the Foundation for the endowment fund of Clarke College.

The Foundation now has a total of \$14,931.63 in Clarke College endowment in addition to this. The Foundation, also, has \$6,371.00 on which Clarke College gets the income and an additional \$1,000.00 that has been given for a memorial scholarship.

—BR—

### Magnolia Mission Now Price Street Church

The Magnolia Baptist Mission has become the Price Street Baptist Church with Rev. J. E. Krutchfield as pastor.

The church was previously an arm of the First Church of Magnolia, Rev. Tom Douglas, pastor.

In the organization 64 members of the mother church transferred their affiliation to the new church.

—BR—

Due to the growth in membership, financial independence, and a quickened interest in the work, Farmhaven Church in Madison county has gone from half-time to full-time services. Rev. Bill Roby, recent Mississippi College graduate, is the pastor.

### E. C. Smith Receives Ordination To Ministry

Poplar Springs Church in Simpson county recently ordained Rev. E. C. Smith to the Gospel Ministry.

Rev. Mr. Smith is the pastor of Gum Springs Church in the same county and attends Mississippi College.

Those having part in the ordination service were Rev. C. M. Grayson, Jr.; Rev. N. F. Davis; Rev. J. E. Smith; Rev. Cortez Sellers; and the Deacons of Poplar Springs and Gum Springs.

—BR—

Churches in Carroll-Montgomery Association will observe a Day of Prayer for Associational Missions during the month of July. Missionary John B. Laney has prepared the study materials.

## Baptist Student Union

**CHAS. W. HORNER**, Secretary  
**FAY LEE**, Office Secretary  
 Box 530 — Phone 2-1600 — Jackson



**Felix Snipes** **George Dye**

Messrs. Felix Snipes, left, Jackson, and George Dye, Mashulaville, both Miss. College students, have volunteered to lead the singing and to preach, respectively, in Youth-led Revivals this summer. May we urge you Pastors and Churches to give them and our other volunteers opportunities for such witnessing for Christ. Write us today about a Youth-led Revival, won't you?

#### Miscellaneous

At this writing, 33 Mississippians have registered for BSU Week at Glorieta, August 24-30. How about signing up, college pastor? Dead-line in this office for registration 1954.

### NEWHEBRON REVIVAL SET FOR JULY 5-10

During the week of July 5-10, the Newhebron Church, Lawrence county, will have revival services. The services will be held at 8 a. m. and at 8 p. m., with Rev. Hiram Barefoot, pastor of Old

(\$2 each) is July 26. First 27 who send bus fares of \$35 for round-trip will get places on Miss. bus.

**Miss. Southern and Miss. State Need Student Centers**

There are Baptists in Miss. who, individually, could build either one and still have all the money they need left. Think it over. Can you think of a worthier spiritual investment of money?

We congratulate and commend M. S. C. W. and Blue Mtn., our only First Magnitude BSU's.

**State PreSchool Retreat** is set for Camp Garaywa Aug. 1-3.

The word from four of our Summer Missionaries, viz., Iris Hernandez, Cuba; Lenno Powell, Hawaii; Marianne Colvert and Mary Louise Hobart, Miss., is of many wonderful experiences and blessings. Haven't heard directly from others yet. Fifteen of our 22 BSU's and several friends have thus far given \$2400.71 for SSM. We need about \$100 more to complete the campaign.

Next year's State Retreat for BSU Officers is set for April 23-25.

Hebron Church, Jeff Davis county, as the guest speaker.

E. M. Boling, assistant band director of Greenwood High School, will have charge of the music for the revival, with Mrs. R. E. Weathersby as pianist and Mrs. P. R. Gass as organist.

### "I need a good illustration"



How many times have you said that?

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## Woman's Missionary Union

President—Miss Almarine Brown, Jackson  
Executive Secretary—Miss Edwina Robinson  
Young People's Secretary—Miss Nell Taylor  
Royal Ambassador Secretary—Joel Ray

### WHAT PART DOES MONEY PLAY IN COMMUNITY MISSIONS?

Although money is sometimes needed in carrying out community missions plans, the community missions program should never be limited to the giving of money and material help. If, for example, the most urgent need of a mission is money, give the money, having definite prayer for those who will use it and the people who will benefit from it. But at the same time, include plans for another activity demanding the personal ministry of some of the members.

Consider the need and use as many members as is practical in meeting it. Some will give their time; others may have a part by giving materials or money when needed to carry out the activity. The year's community missions program should include various opportunities for all members to minister personally in areas of the community where the Gospel message is vitally needed.

### LEE-PONTOTOC BWC FEDERATION MEETS

Members of twelve Business Woman's Circles of the Lee-Pontotoc Federation were present at the regular quarterly meeting, June 16, at Shannon Baptist church. The attendance pin was again awarded to the Plantersville circle which had the highest percentage of its members present. The meeting was presided over by Mrs. Tommy Hale of Pontotoc. Special music was given by the young people of the hostess church. During the brief business session, those present voted to divide equally the money in the treasury between the expansion program of Camp Garaywa, Clinton, and the Student Center at Berkeley, California. The special feature of the very interesting program was a missionary address by Mrs. James Foster, who is home on furlough from her work in the Philippine Islands.

### DEER CREEK ASSOCIATIONAL YOUNG PEOPLE'S RALLY

The youth of Deer Creek met with Swiftwater Church, with 152 young people present from 6 churches. The theme for the program was "The Word, Bible." Mrs. Galla Paxton, the Young People's Leader, directed the program. Representatives of Sunbeam Bands, Girls' Auxiliaries and Royal Ambassador Chapters participated in presenting the program. The program was a challenge to each person present. Following the program refreshments were served by the ladies of the Swiftwater Church and a social hour was enjoyed.

### KOSCIUSKO FIRST HAS CORONATION SERVICE

The theme for the service was "Following the Star." There were 6 Maidens, 5 Ladies in Waiting, 4 Princesses and 5 Queens recognized. The service was held at the prayer meeting hour.

### CHOCTAW INDIAN GIRLS' AUXILIARY CAMP HELD AT CLARKE COLLEGE

Forty-three Indian girls attended the Girls' Auxiliary camp at Clarke College, Newton, Mississippi, on June 17-20. Representing 9 of the 11 Indian churches, these campers enjoyed a full program of mission study, missionary messages, Girls' Auxiliary methods, Bible study, recreation, and handicraft. Several Indian leaders were present to assist in the camp, and visitors included 3 of the Choctaw Indian pastors. The total registration of camp was 72, and a mission offering of \$12.00 was given for Mississippi's two summer missionaries in Oklahoma and Texas.

The following staffers, speakers and helpers assisted in the camp:

Rev. and Mrs. Victor Kaneubbe, Home Mission Board, Lawrence Kansas.

Rev. W. W. Simpson, Home Mission Board, Mississippi.

### DANIEL MEMORIAL GIRLS' AUXILIARY CORONATION SERVICE



The group participating in the Coronation service are pictured above. Two girls were crowned Queen—Misses Ruby Jewel Davis and Patricia Morrison. There were 13 Maidens; 4 Ladies in Waiting and 1 Princess. Members of the Sunbeam Band served as crown bearers and honor guard.



Shown above is the Indian Girls Auxiliary Camp in session, at Clarke Memorial College, Newton, June 17-20, sponsored by the Mississippi Woman's Missionary Union, under the direction of Miss Nell Taylor, Young People's Secretary. There was a total of 58 enrolled, 53 Indians, with 9 out of 11 Choctaw Baptist Churches in Mississippi represented.

Mrs. Jim Clarke, missionary to Africa.

Miss Eunice de Souza, Brazil.

Rev. George Laly, Nazareth.

Miss Bertha Kim, Hawaii.

Mrs. Barney Pickett, Pope.

Miss Margaret Tillman, W. M. U. Office, Jackson.

Mrs. R. L. Thatch, Heidelberg.

Rev. Clay Gibson, Indian Pastor.

Mrs. Eunice Isom, Associational W. M. U. President of Indian women.

Misses Olivia Briscoe, Helen Ben, Ida Mae Henry, and Frances B. Anderson, Indian Counselors for camp.

This camp was sponsored by Mississippi Woman's Missionary Union and directed by Miss Nell Taylor, state Young People's Secretary. The camp is financed largely by an item in the State Mission Season of Prayer offering; other funds were received by a small camper fee and gifts from Indian Missionary Societies.

This is the second camp for Choctaw Indian girls here in Mississippi. We are grateful for the interest and support on the part of the Indian churches and leaders. Their increased participation is evidence of a growing interest in all that is being done for Indian young people. It is our desire that God will continue to bless each effort, to the end that there may be MANY trained leaders here in our state.

**CORRECTION:** The listing of the Annie Armstrong gifts for Home Missions should have included \$25.50 from Pleasant Grove, Lincoln Association.

### Parkway Church Annexes Property

Parkway Church in Jackson has purchased another dwelling adjoining the present property to be used for present and future expansion purposes.

This is the second piece of property purchased by the church since October 1, 1952, the first being a new parsonage.

The house formerly occupied by the pastor and his family is now being used for educational purposes. This brings Parkway's educational units to six separate buildings not including the church auditorium.

The Church Planning Committee

### Eddie Martin To Lead Greenville Revival Meeting

Rev. Eddie Martin, well-known evangelist, will be the preacher for a City-wide Baptist-sponsored Revival scheduled for Greenville July 12-Aug. 2.

A mammoth tent Cathedral seating 3000 located on Highway 82 at the Quaker Oats plant, will be used for the Crusade.

Music will be under direction of Garland Cofield and a 150 voice choir will be featured.

Rev. R. A. Langley of Darlove is back from a recent stay in the Baptist Hospital. While there he was showered with flowers, gifts and kindness.

has begun study working toward additional buildings in the future, including a new church auditorium to take care of the continued growth in every phase of the church's life.

There has been added to the church roll since last October 137 by letter and 54 for baptism, bringing the resident membership to 1820 plus 203 non-resident or a total of 2,023 church membership.

There has been added to the Sunday School roll since October 352 new members thereby bringing the present enrollment to 1947; 285 new members have been added to the Training Union during the same period of time, bringing the present enrollment to 816.

### Indianola Selects Educational Directors

First Church, Indianola has selected as its Adult Educational Director Mrs. J. Canterbury and as its Young People's Educational Director Mrs. Virginia Luttrell.

Mrs. Canterbury received her B. A. and M. A. degrees from Baylor University, Waco, Texas and M. R. E. degree from Southwestern Seminary, Fort Worth, Texas. She has served in various educational positions, teaching and young people's work.

Mrs. Luttrell has worked with young people in the capacity of educational leader, teacher, and summer school promotional leader. Before coming to Indianola she was active in youth and educational work in Hopkinsville, Kentucky and in Memphis, Tenn. Mrs. Luttrell taught one of the largest adult classes in Memphis.

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T. B. Lackey, Rupert Coleman,  
Home Board missionaries and  
staff will be presented.  
The Board's French missionaries  
will be special guests  
of the assembly

Mt. Olive Church in Carroll-Montgomery Association has gone full-time. Rev. W. M. Daves, pastor is living on the field.



## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary — PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS JACQUELINE HEWITT, Associate  
MISS JOYCE SUTTON, Office Secretary



THOMAS E. McCULLOUGH

Thomas E. McCullough, of New Mexico and Louisville Seminary, is editor of Young People's Sunday School lesson materials in the Department of Sunday School Curriculum, Baptist Sunday School Board. He assumed his duties June 1.

A native of Birmingham, Ala., McCullough served in the Navy V-12 program during World War II. In 1947 he graduated from the University of Texas. In 1950 he received his B. D. degree from the Southern Baptist Theological Seminary and since that time has been working toward his Th. D. degree. He also served as BSU secretary at New Mexico A. & M. College.

## PLEASE TAKE NOTE

In a recent issue of "The Intermediate Teacher" a recommendation was carried that the class organization for Intermediate classes be changed as of October 1, 1953. It was also stated that a leaflet, "The Simplified Class Organization," would be available.

Since this information was released, conditions have arisen which make such a suggested change impracticable at this time.

The regular leaflets on the present Intermediate class organization are available from the state Sunday School department.

The above statement is from Dr. J. N. Barnette, Nashville.

## WALLFIELD CHURCH HAS NEW SUNDAY SCHOOL

A Sunday School was organized in the Wallfield Baptist Church, in Pontotoc association, on Sunday;

June 7, with W. W. Walls as superintendent.

On the same day Mrs. Doris Thomas, the associational WMU superintendent, talked to the ladies about that organization, so they made plans to organize a WMS on Sunday, June 21.

That's getting off to a good start in a hurry.

The associational missionary, Rev. Foy Rogers, gave good help in this new school. The pastor is Rev. John Andrews.

Every new school means more people reached for Bible study.

## WE ARE DISCONTINUING VBS "THANK YOU" CARDS

It has been our policy all these years to write a card of thanks and acknowledgement to all those sending in Vacation Bible school reports.

Since we are now running in the Baptist Record from time to time the name of each church reporting a Vacation Bible school, together with the enrollment and the mission offering, we are discontinuing our former policy of sending the cards of thanks.

Watch the Record for these reports. If yours is not in there, that means that we have not received a report of it. It is important to send in these reports, and to do it as soon as the school closes.

## TRAINING AWARDS RECORD FOR MAY, 1953

No. awards for May, 1,544.  
No. awards to date, 16,603.  
No. churches to date, 460.

No. associations to date, 72.  
**HIGH FIVE ASSOCIATIONS**  
Hinds, 267.  
Rankin, 230.  
Lauderdale, 139.  
Lincoln, 114.  
Attala, 74.

**HIGH FIVE CHURCHES**  
Jackson Parkway, 168.  
Leesburg, 155.  
Brookhaven First, 91.  
Cleveland First, 60.  
Meridian South Side, 52.

## Moselle Revival To Begin Sunday, July 5

The revival at Moselle Memorial Church will begin Sunday, July 5. Rev. Howard Merritt, pastor at Sandersville Church, will be the preacher.

Dallas Raborn of Hattiesburg will lead the singing. Rev. H. L. Davis is the pastor.

## PURVIS, FIRST BUYS NEW CHURCH PROPERTY

First Church, Purvis, has purchased a property for expansion of their work. The former Dr. L. L. Polk property, including an acre of land and two houses, was bought for \$5000. (See above picture). This is a step forward in the progress of the church and the building program.

The Intermediate and Young People's Departments of the Sunday School and Training Union will occupy these buildings. Formerly the church rented a nearby home for this purpose.

The plans of the church are for an educational building to be built soon on this lot and later on a church sanctuary. At the present time the church is engaged in raising a goal of \$25,000 by April of 1954, or in a period of 50 weeks for the Educational Building.

## JEAN GREER GOES TO HARRISBURG

JEAN GREER  
(Photo by Stanley Beers)

Miss Jean Greer of Yazoo City, shown above, has accepted the position of secretary at the Harrisburg Church in Tupelo, of which Rev. Howard H. Aultman is pastor.

Miss Greer recently received her Bachelor of Arts degree with distinction from Mississippi College. While there she was an active member of the Band, Religious Education Club, Y. W. A., and Girls' Octette; served on the Collegian staff as associate editor for two years; and was selected as a Student of the Week during her senior year.

Miss Greer has previously held positions as secretary of the Rolling Fork Church and as Youth Director of the Hazlehurst Church.

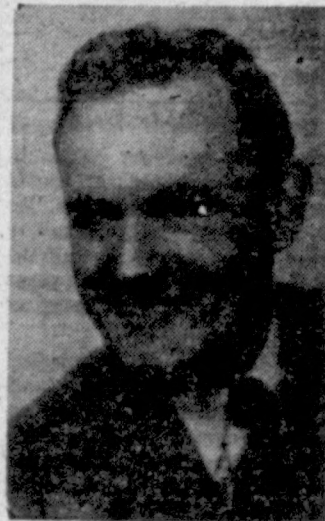
She will begin her work at the Harrisburg Church on July 1.

## Rev. S. D. Butler Is New Sturgis Pastor

The Sturgis Church has called Rev. S. D. Butler, a native of the community, as their pastor.

The revival will be held July 12-17. Rev. Harry Hannah, pastor at Linden, Missouri, will do the preaching. He is another "home boy" and the people are rejoicing in the fact that two of their own will be working together to promote the Lord's work during this meeting.

## Ellis Bryan New Vicksburg Worker



ELLIS B. BRYAN

Ellis B. Bryan, has become the Director of Christian Education at First Church, Vicksburg.

Mr. Bryan comes from a similar position which he has held for some 4½ years at the First Church of Oak Ridge, Tenn.

Born in Edgefield, S. C., Mr. Bryan received the B. A. degree from Furman University and the Th. B. from Southern Seminary. During his years at Furman University Mr. Bryan was honored by being chosen as a member of Who's Who among students in American Colleges and Universities. He was graduated with the degree of Bachelor of Divinity.

He has worked in city mission work in Greenville, South Carolina, the Greenville Children's Court, the Louisville Children's Center, the Connie Maxwell's Baptist Children's Home of South Carolina, and the Presbyterian colored missions, Louisville, Kentucky. During the summer of 1949 Mr. Bryan worked with UNRRA in Greece.

Rev. Bill Roby, pastor of Farmhaven Church, Madison County, announces that the annual revival will be held July 5-10. Rev. David Cranford, pastor of First Church, Canton, will be the preacher.

## 50, 40 &amp; 25 Years Ago

By REV. J. L. BOYD, SR.  
50 YEARS AGO—

Pastor J. R. Johnston of Magee was assisted in a week's meeting by Rev. P. I. Lipsey of Clinton. Twenty-two for baptism.

40 YEARS AGO—

Pastor Jack Cranford tells of their meeting at Kingston, Laurel, in which he was assisted by Evangelist J. D. McGarmo of Blue Mountain, and Singer J. M. Babbitt leading the song services.

25 YEARS AGO—

During a revival meeting at Moorehead, participated in by the four churches of the town, there were 86 conversions, and several hundred reconsecrations. A tent was used and the preaching was done by local preachers. Thirty-seven joined the Moorehead Baptist Church, Rev. J. H. Hooks, pastor, and 24 joined the Carroll Baptist Church, Rev. J. S. Deal, pastor. Pastor J. E. McGraw reports 34 additions, 29 for baptism, in their revival meeting at Mt. Oral Church, during which Rev. Bryan Simmons did the preaching, and Singer Curtis Hall led the singing.

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## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell  
For July 5

### THE RIGHTEOUSNESS AND JUSTICE OF GOD

Bible Text: Rom. 1-3.

#### I. The Impermanence of Books and the Permanence of the Book

In my early youth, I began the work of collecting my private library, and I have never ceased adding to my collection what book caught my fancy. Of course there have been those which seemed to me to be of permanent worth and it has been from among these that I have made my selections for my dearly loved library.

Among these are several books on the subject of investment and a great two-volume work by a noted teacher and scholar on the subject of economics. But now comes the professor of economics in my college and tells me that those books are no longer worth the paper they are printed on. They have been put into the trash can by developments in our world within the past few years. The same thing is true of books in every field of learning: history, medicine, every branch of science.

Now look you by contrast at the Bible! It abides permanent as the hunger of the hearts of men, ageless as the Eternal who is revealed in Christ, the eternal Christ who is able to deliver from those powers of sin and Satan which never change. The epistle from which our lesson text is taken sets forth certain principles of the eternal Gospel of the Christ who came as the supply of the eternal God given to the eternal need of men.

#### II. Signature, Address, Salutation

"Paul, a bondsman of Jesus Christ, a called apostle set apart". Here is a man who will upon occasion insist that he is a free-born Roman citizen, but here declaring himself a bondsman. He is a bondsman indeed, bound to the Giver of all life, bound by the bonds of holy love to One who has set him free from the worst of all slavery, the slavery to the devil, to the principle of sin, to the way of devotion to the doom of deepening despair and everlasting death. And such, my brother, is the slavery of every one who is not a bondsman of Jesus. But of those whom Jesus has bound in bondage to Himself, it is true as of Paul that Christ Jesus has made them free.

"A called apostle". He has heard the voice of Jesus say, "Come unto me and rest", and there was never a doubt in the heart of Paul that Christ Jesus had called him, that he had heard a voice calling him into a servitude, a bondage to the Gospel of the living God, calling him to a definite work in the spreading of the good news of freedom from the bondage with which the devil binds all people who do not yield homage to Jesus. And He speaks in a voice as sure and unmistakable to you and me as ever He

did to Paul. In His written word He says to us, "Come unto Me, all ye", "He that believeth on the Son hath eternal life".

"Set apart", says Paul of himself. He who had called Paul had set him aside for one purpose, to be devoted to one work. Maybe Paul will make some tents, but he will do this in the line of his performance of the task to which he has been set apart. When Christ Jesus calls any one of us, He sets us apart to this one thing, the performance of service for Him. We may do a lot of other things incidentally, as plowing corn or selling groceries or teaching boys and girls the rudiments of culture, but the business now to which every saved individual on earth has been set aside is the doing of His work. Said I to a mother down in Leakesville long ago, "What are you doing here, Leslie?" Immediately her answer, "Rearing boys for Jesus". Can you cap that one, Sister?

"Set apart for the gospel of God". The gospel of God!

#### III. The Source of Paul's Boldness

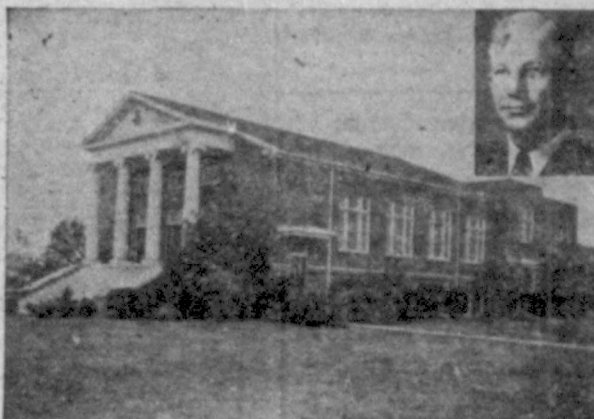
"I am not ashamed of the gospel." Shame arises from a feeling of inadequacy of some sort. One feels that he is unable to meet the demands of a given situation, e. g. the little boy fears that he will forget his speech, or that his speech is not as good as the next little boy's, or the little girl feels that her doll is not as pretty as the other little girl's doll, or an older person may feel that what he has is not fit to be compared with that which another has, so there arises this feeling of shame.

Paul's possession was the gospel, and how did he think of it? Did he fear that in the great city of Rome there were other values, spiritual, or otherwise, that would make him ashamed of the gospel as being unequal to what was expected of it, or poor in comparison with the others? Not a bit of it! Why? "It is the power of God." When you go to discussing things of worth, things that meet the demands made upon them, powers that are effective, what could one wish for more than this: The power of God? But the power of God is exhibited in multitudes of forms and to millions of purposes.

In what realm or sphere of activity is this particular power of God wielded by Paul operative? "The power of God unto Salvation". So it is in the sphere of salvation that the power of God wielded by Paul is operative. Then it is powerful in the most difficult task in the world. Someone says, "What are you talking about Man! The salvation of a human soul is so easy as nothing else in the world."

Now you are talking of what is easy to God. Give God a man upon whom the Holy Spirit has wrought to make him willing to be saved, and his salvation is an easy matter for God; but not even God can save an unwilling man and, as for you, you can not save even yourself.

## QUITMAN CHURCH OBSERVES CENTENNIAL



The First Baptist Church, Quiltman, celebrated its One Hundredth Anniversary on Sunday, June 21, with services in the morning, afternoon, and evening. Speakers were Dr. T. L. Holcomb, executive secretary, Southern Baptist Foundation, Nashville, Tennessee; Rev. Rowe C. Holcomb, pastor, First Baptist Church, Hazlehurst; and Doctor Chester L. Quarles, executive secretary, Mississippi Baptist Convention Board, Jackson.

The Quiltman Church was organized in 1853 with a modest beginning, and has seen a marvelous growth and development. At present, the Cooperative Program receives 33 1-3 per cent of all regular offerings. In 1952 total receipts were \$28,557.78; \$10,089.74 of this amount went to Missions.

Music for the Centennial Services was furnished by the Adult Choir, Men's Choir, Young People's Choir and Girls' Ensemble. Dinner was served on the church grounds at 12:30. The Rev. W. L. Meadows, pastor, has served for more than nineteen years. Miss Gordy Hughes, secretary and music director, has served for six years.

Centennial Committee: Prof. W. Z. Huggins, chairman; Messrs. S. P. Carter, J. O. Dukes; Mesdames J. B. Evans, Jr., Frank McLendon; and Miss Gordy Hughes.



Shown above, left to right are Ed. Coleman, attorney for the heirs of the estate and teacher of the Men's Bible Class; Rev. Paul H. Leber, pastor; C. E. Wilson, treasurer; and L. V. Murray, chairman of the Board of Deacons, all members of First Church, Purvis.

Jefferson City, Mo. —(BP)— T. W. Medearis, executive secretary of the Missouri Baptist General Association, received an LL. D. degree from William Jewell College at its commencement on June 1, 1953.

## Onous Wells New West Point Worker

Onous Wells, Jr., director of Music and Education, First Church, Edinburg, Texas, has accepted the call of the First Church of West Point as Director of Music and Education.

Mr. Wells is a native of Jackson and also served in the same capacity in Sherman, Texas.

Mr. Wells received his B. S. degree from Mississippi College, and attended Southwestern Seminary two years. He was director of music for the Griffith Memorial Church in Jackson while he attended Mississippi College.

Mr. Wells will move his family to West Point in the near future. Rev. Clifton Perkins is the pastor.

## CALENDAR OF PRAYER

- July 6—Mrs. Ailene Duckt, Baptist Headquarters; Training Union Assembly, Garaywa; Mrs. Winnie Cockerham, House Mother, Baptist Orphanage.
- July 7 — Rev. Chester Molpus, Associational Chairman Evangelism, Deer Creek Association; N. E. Speights, Jeff Davis Associational Brotherhood President.
- July 8 — Dr. Norman O'Neal, Hinds Associational Sunday School Supt.; Dr. Helen R. Duda, Mississippi College Faculty.
- July 9 — C. B. Mayhall, Itawamba Associational Sunday School Supt.; Mrs. George T. Parker, Clarke College Administration.
- July 10 — YWA Camp, Garaywa; Girls' Auxiliary Camp at Garaywa.
- July 11 — Mrs. Wayne L. McClure, Woman's College Faculty; L. C. Wilson, Lafayette Associational Brotherhood President.
- July 12 — Rev. Shildes Johnson, Clarke College Faculty; Jesse Phillips, Ole Miss, State BSU Stewardship Chairman.

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### Ridgecrest Foreign Missions Conference

It's not too late to make plans to attend the Foreign Missions Conference at Ridgecrest, July 30-August 5. Bring a group from your church. It could make a difference for all eternity. Here's part of the testimony of a young man who was appointed at the June meeting of the Foreign Mission Board:

"During Foreign Missions Week at Ridgecrest, when the needs of the world were presented, I knew without a doubt that God was leading me to foreign mission service. This response brought a new sense of peace, for I then felt that wherever I might go or whatever I might undertake, to do, God's strength and leadership would bear me up and help me to accomplish his will. It was the greatest happiness and feeling of peace and utter satisfaction I had ever experienced."

Your vision will be lifted to new horizons as you listen to Southern Baptist missionaries on this year's program. Some of them are Cecil F. Roberson, Nigeria; Lonnie A. Doyle, Jr., Brazil; Oswalt Quick, Formosa; William C. Gaventa, M. D., Nigeria; James E. Musgrave, Brazil; E. Luther Copeland, Japan; Clyde J. Dotson, Southern Rhodesia; D. Curtis Askew, Japan; and Marion F. Moorhead, Japan.

Here's what another young man, appointed for overseas service at the June Board meeting, said:

"Not long after I became a Christian, I heard Missionaries Lucille Reagan and Rex. Ray speak. These made a great impression on me. From that time on I had an interest in missions. . . . Not too long after I heard Miss Reagan speak, we received word that she had died. The thought came to me that someone would have to replace her and maybe the Lord wanted me. . . . At the age of 16, after hearing a missionary message at a district encampment, I felt God calling me. . . . I answered that call."

The keynote address on "Freedom from Spiritual Bondage" will be delivered by H. Guy Moore, pastor, Broadway Baptist Church, Fort Worth, Tex., who has just returned from a trip to Southern Baptist mission fields.

Here's the testimony of still another June appointee, a nurse:

"In February, 1947, I experienced the call to the mission field. . . . My pastor, Dr. Theodore F. Adams, had made a trip to Europe that winter, and he was telling of world needs in a series of sermons. On that particular morning, as he preached on the subject, 'The War Against Want,' it seemed that he was talking just to me. And I was aware of a voice within me saying that I must be one to go to fight this war against want—spiritual, moral, and physical. I went forward that morning, with a compulsion and conviction which were of divine origin, in dedication of my life as a foreign missionary."

God still uses people and cir-

cumstances to bring about his will in the hearts of his children. The Foreign Missions Conference at Ridgecrest can be a spiritual experience for you and those you lead. Make your reservation now by writing Willard K. Weeks, manager; Ridgecrest Baptist Assembly, Ridgecrest, N. C.

#### June Appointees

The following were named missionaries of Southern Baptists at the June meeting of the Foreign Mission Board: James Henry Bitner and Fern Weaver Bitner, Texas, for Chile; Lonnie Ross Brock, Jr., North Carolina, and Barbara Howard Brock, Tennessee, for Brazil; Barbara Epperson, Missouri, for Nigeria; Herman L. Petty, Idaho, and June Goodwin Petty, Texas, for Israel.

#### Foreign Missions Study Books

Plan now for a missions study course in your church. The 1953 Foreign Missions Study Series will be available in your Baptist Book Store on August 1. The new books and authors are:

Adult: Let's Listen, by H. Cornell Goerner. This is something new in missions study books. The author becomes the spokesman for Christians in other lands and helps you take a look at yourself.

Young People: Sixteen to One, by W. Boyd Hunt. The author says you are in a minority group. Speaking of Southern Baptists, he says, "Either Southern Baptists will take the world, or the world will take Southern Baptists."

Intermediate: As Others See Us, by Johnnie Johnson. This book will extend your vision to include a whole world. It is like a round-table discussion with young people of all nations, finding differences and likenesses.

Junior: My Two Countries, by Sue Terry Woodson. This is the story of a missionary kid who feels that she belongs to both Brazil and the United States. Sue will tell you how to be friends with people everywhere.

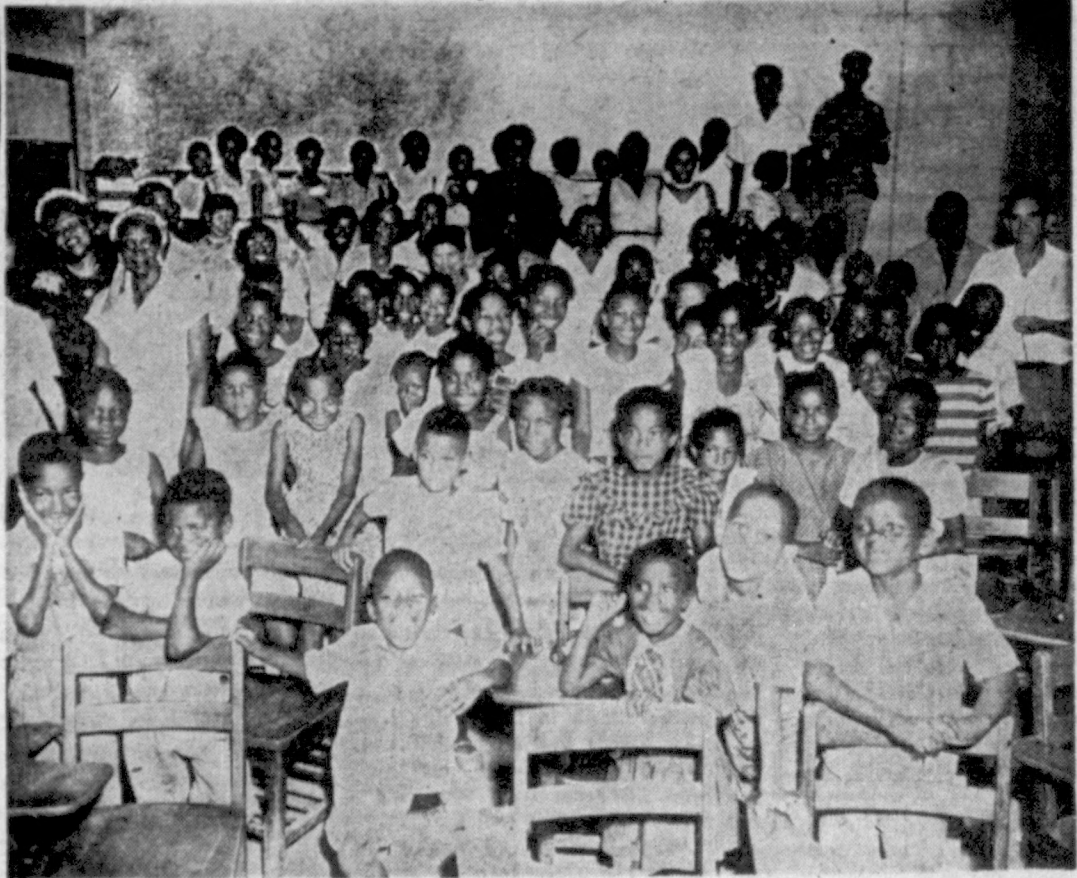
Primary: Sunbeam Sandals, by Vivian Bruner. This is a story about Sammy and Sue, seven-year-old twins. Sammy discovers why Jesus loves all the little children of the world.

Leader's Helps are available for each age group.

Secure the books from your Baptist Book Store. Secure the Leader's Helps from the Southern Baptist Foreign Mission Board, P. O. Box 5148, Richmond 20, Va.

—BR—

Jack Land, of Memphis, who has just finished his Seminary work is available as an educational director. He also leads congregational singing. Reared in Memphis and in the Bellevue Church, he married Miss Mary Murphy, daughter of Dr. S. A. Murphy, pastor of the Highland Heights Church in Memphis. Mrs. Land is a graduate of Blue Mountain College. He may be addressed c/o Highland Heights Baptist Church, Memphis, Tennessee.



Shown above is a picture of the daily Vacation Bible School sponsored by the Bay Springs Church for the Negroes of Bay Springs. Rev. J. E. Gore, Jasper County Associational Missionary, served as principal. Dr. C. W. Jones is the pastor.

### Arlo Nieman Ordained



REV. ARLO NIEMAN

Rev. Arlo Nieman of Gulfport, was ordained to the ministry on Sunday afternoon, June 21, in the First Church, Gulfport. He is the first man to be ordained to the ministry by that church in several years, but another, Rev. Bartis Harper, will be ordained on Sunday, July 12.

The ordaining council was formed of pastors and deacons from the entire Gulf Coast area.

Dr. Joe T. Odle preached the sermon, Rev. N. J. Lee, pastor of Lyman Church delivered the charge to the candidate, and Rev. R. C. Clardy of the New Hope Church delivered the charge to the church. Rev. Glen Dismukes of Handsboro Church, led the prayer.

The Rev. Mr. Nieman is a native of Oklahoma, but spent most of his youth in California. He was saved at an early age and became a member of the Christian and Missionary Alliance Church. His parents are now missionaries in Bolivia, S. A. He attended

### JAPANESE BAPTIST GIVES AN EGG A DAY

Miss Akiko Endo, youth secretary of the Japan Baptist Convention, is being sent to the Baptist Youth World Conference at Rio de Janeiro.

One employee of the Convention wanting to help, went into the mission office and said:

"Do you like eggs?" The reply was "Yes." "Do you have ten yen? (about four cents.) When the reply was "Yes" he said, "Every day I bring two boiled eggs for my lunch. From now until Miss Endo leaves I want to eat one egg and sell you one so that I can make a contribution to the Rio fund."

—BR—

### Seminary Center Set For Northeast Area

A Seminary Extension Bible Center was approved for northeast Mississippi at a meeting held June 28 at First Church in Corinth.

Attending were pastors and laymen from Tippah, Alcorn, Tishomingo and Prentiss counties.

Rev. Lee Gallman, director of Seminary Extension Center, Jackson, explained the program. Present also was Rev. Martin J. Gilbert, of Jackson, secretary Rural Church Work Department.

Those named on Advisory Committee are: Rev. D. L. Hill, Rev. M. G. Smith, Rev. O. G. Lawless, Rev. Thurman Booth and Rev. J. W. Moore.

The location and date of opening will be announced later.

Simpson Bible Institute in Seattle, Washington.

Recently he was called as pastor of the Calvary Baptist Mission in Gulfport, and he is now serving that field.

### Hazlehurst Church Has Christian Home Week

Christian Home week was observed by the Hazlehurst Church, June 21-27. The highlight of the week was the Family Night Wednesday. The people were encouraged to come and bring the entire family for this occasion.

A delicious meal was served. The pastor Rev. Rowe C. Holcomb presided over the meeting and introduced the guest speaker, Dr. Chester Quarles, of Jackson, who spoke on the Christian Home. There were 140 present for the occasion.

—BR—



Shown above are the faculty members of Richton Vacation Bible School. Left to right they are: Martin Carroll, principal; Miss Marilyn Moser, Mrs. Perry Gibson, Miss Olga Clifton. Second row, Mrs. Henry Moore, Miss Peggy Hinton, Mrs. E. E. Bush, Jr., Mrs. Vernon Cooper, Mrs. Ira Jones, Mrs. W. M. Davis, Mrs. W. M. Averett. Third row, Mrs. W. D. Cochran, Mrs. Wilson Bush, Mrs. Stanton Johnson, Mrs. B. H. Hammons, Mrs. O. C. Ingram, Mrs. J. N. Tait, Miss Eliza Backstrom. Fourth row, Mrs. W. E. Walley, Frank Jones, and Dale Walley. There were 26 professions of faith and nine rededications.